| 2 |  |
|---|--|
|   |  |
|   |  |

or representations as to any matter within its jurisdiction

FORM APPROVED **UNITED STATES** Form 3160-5 Budget Bureau No. 1004-0135 DEPARTMENT OF THE INTERIOR Expires: March 31, 1993 (June 1990) 5. Lease Designation and Serial No. BUREAU OF LAND MANAGEMENT NMNM 12335 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well 8. Well Name and No. Oil Gas Well SOUTH HOSPAH #62 2. Name of Operator 9. API Well No. BC & D OIL AND GAS CORP. 30-031-20545 3. Address and Telephone No. 10. Field and Pool, or Exploratory Area P.O. BOX 837, HOBBS, NM 88241 (505) 397-3972

4 Location of Well (Footage, Sec., T., R., M., or Survey Description) SOUTH HOSPAH LOWER SAND 11. County or Parish, State McKINLEY, NM SEC. 12, T.17N, R.9W, 650' FNL, 1770' FEL CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12 TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent New Construction Recompletion Non-Routine Fracturing Plugging Back Subsequent Report Water Shut-Off Casing Repair Conversion to Injection Altering Casing Final Abandonment Notice Other Place on production Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form ) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* The subject well has been placed on active status. The well was cleaned out to PBTD at 1711' and an electrical submersible pump installed on 2 7/8" tubing. Placed on production March 1, 1996 at 4 BOPD X 320 BWPD 14. I hereby certify that the foregoing is true and Date 3/26/96 Title President (This space for Federal or State office use) AUCEPTED FOR RECORD

\*See Instruction on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

FARMINGTON DISTRICT OFFICE