| HO. OF COPIES RECEIVED |     |   |  |  |  |
|------------------------|-----|---|--|--|--|
| DISTRIBUTION           |     |   |  |  |  |
| SANTA FE               |     |   |  |  |  |
| FILE                   |     |   |  |  |  |
| U.S.G.S.               |     |   |  |  |  |
| LAND OFFICE            |     |   |  |  |  |
| TRANSPORTER            | OIL | · |  |  |  |
|                        | GAS |   |  |  |  |
| OPERATOR               |     |   |  |  |  |
| 556545464              |     |   |  |  |  |

|   | DISTRIBUTION   |   | CONSERVATION COMMISSION  | Form C-104                            |  |       |       |  |                                    |  |  |
|---|--|---|--|---------------------------------------|--|-------|-------|--|------------------------------------|--|--|
|   | SANTA FE   | REQUEST FOR ALLOWABLE   |  | Supersedes Old C-104 and C-116        |  |       |       |  |                                    |  |  |
|   | FILE   | ┥   | AND /  | Effective 1-1-65                      |  |       |       |  |                                    |  |  |
|   | U.S.G.S.   | $_{- }$ AUTHORIZATION TO TRA  | ANSPORT OIL' AND NATURAL (   | GAS                                   |  |       |       |  |                                    |  |  |
|   | LAND OFFICE  | ·   |  | めた・                                   |  |       |       |  |                                    |  |  |
|   | TRANSPORTER OIL  | -   |  | 10'                                   |  |       |       |  |                                    |  |  |
|   | GAS  |   |  |                                       |  |       |       |  |                                    |  |  |
| _   | OPERATOR DESCRIPTION OF THE PROPERTY OF THE PR | -{  |  |                                       |  |       |       |  |                                    |  |  |
| 1.  | PRORATION OFFICE   | <del></del>   |  |                                       |  |       |       |  |                                    |  |  |
|   | Paul Slayton   |   |  |                                       |  |       |       |  |                                    |  |  |
|   | Address  |   |  |                                       |  |       |       |  |                                    |  |  |
|   | i  | 6, Roswell, New Mexi  | co 88201   |                                       |  |       |       |  |                                    |  |  |
|   | Reason(s) for filing (Check proper box   |   | Other (Please explain)   |                                       |  |       |       |  |                                    |  |  |
| New Well X Change in Transporter of:                                    |  |   |  |                                       |  |       |       |  |                                    |  |  |
|   | Recompletion   | Oil Dry Ga  | . 🗇  |                                       |  |       |       |  |                                    |  |  |
|   | Change in Ownership X  | Casinghead Gas Conder   |  |                                       |  |       |       |  |                                    |  |  |
|   |  |   |  |                                       |  |       |       |  |                                    |  |  |
|   |  | Fairfax Exploration,  | Inc., 425 Washingto  | on S.E., Albuq., NM                   |  |       |       |  |                                    |  |  |
|   | and address of previous owner  |   |  | 87108                                 |  |       |       |  |                                    |  |  |
| 77  | DESCRIPTION OF WELL AND  | TEACE   |  | 0/100                                 |  |       |       |  |                                    |  |  |
| ěå.   | DESCRIPTION OF WELL AND  | Well No. Pool Name, Including Fo  | ormation Kind of Lease   | Legae No.                             |  |       |       |  |                                    |  |  |
|   | Bullseye   | 10   Marcelina-Da   |  | To a 1 - 1                            |  |       |       |  |                                    |  |  |
|   | Location   |   | · · · · · · · · · · · · · · · · · · ·  |                                       |  |       |       |  |                                    |  |  |
|   | _  | 30 Couth  | . 2310   | - P+                                  |  |       |       |  |                                    |  |  |
|   | Unit Letter U : : 5  | 30 Feet From The South Lin  | te and <u>L)1U</u> Feet From 1   | The <u>Last</u>                       |  |       |       |  |                                    |  |  |
|   | Line of Section 18 To  | waship 16N Range 9  | W . NMPM.  | McKinley comm                         |  |       |       |  |                                    |  |  |
|   | Line of Section   8 To   | wasurb  | , NMPM,  | County                                |  |       |       |  |                                    |  |  |
|   | DECICNATION OF TRANSPOR  | TED OF OH AND NATURAL CA  |  |                                       |  |       |       |  |                                    |  |  |
| -44.  | Name of Authorized Transporter of Oil  | TER OF OIL AND NATURAL GA   | Address (Give address to which approx  | ved copy of this form is to be sent)  |  |       |       |  |                                    |  |  |
|   | Permian Corpo  | <del></del>   |  | ig., Farmington, NM                   |  |       |       |  |                                    |  |  |
|   | Name of Authorized Transporter of Ca   |   | Address (Give address to which approved copy of this form is to be sent)   |                                       |  |       |       |  |                                    |  |  |
|   | , tems of Adviolited Hamstories of Ca  |   | Made and a series of a serie | year copy of this form is to be sent, |  |       |       |  |                                    |  |  |
|   |  | Unit Sec. Twp. Pge.   | Is gas actually connected? , Who   | 9n                                    |  |       |       |  |                                    |  |  |
|   | If we'll produces oil or liquids, give location of tanks.  | 0 18 16N 9W   | No   | •                                     |  |       |       |  |                                    |  |  |
|   |  | <u> </u>  | <u> </u>   |                                       |  |       |       |  |                                    |  |  |
|   |  | ith that from any other lease or pool,  | give commingling order number:   |                                       |  |       |       |  |                                    |  |  |
| iV.   | COMPLETION DATA  | Oil Well Gas Well   | New Well Workover Deepen   | Plug Back 'Same Res'v. Diff. Res'v.   |  |       |       |  |                                    |  |  |
|   | Designate Type of Completi   |   | New West   Noticover   Deepen  | Plad Back Same New Y. Bill New Y.     |  |       |       |  |                                    |  |  |
|   | Date Spudded   | Date Compl. Ready to Prod.  | Total Depth  | P.B.T.D.                              |  |       |       |  |                                    |  |  |
|   | 9-25-79  | 8-26-80   | 1916   | 1862                                  |  |       |       |  |                                    |  |  |
|   | I  | Name of Producing Formation   | Top Oil/Gas Pay  | Tubing Depth                          |  |       |       |  |                                    |  |  |
|   | Elevations (DF, RKB, RT, GR, etc.)   | Dakota "A"  | 1790   | 1742                                  |  |       |       |  |                                    |  |  |
|   | 7211 GR  | Dakota A  | 1790   | Depth Casing Shoe                     |  |       |       |  |                                    |  |  |
|   | Perforations 1790-1812   |   |  |                                       |  |       |       |  |                                    |  |  |
|   | 1790-1312 1901  TUBING, CASING, AND CEMENTING RECORD   |   |  |                                       |  |       |       |  |                                    |  |  |
|   |  |   | <del></del>  |                                       |  |       |       |  |                                    |  |  |
|   | HOLE SIZE  | CASING & TUBING SIZE  | DEPTH SET  | SACKS CEMENT                          |  |       |       |  |                                    |  |  |
|   | 12 1/4   | 9 5/8   | 116  | 70 sx- circulated                     |  |       |       |  |                                    |  |  |
|   | 7 7/8  | 5 1/2   | 1901   | 350 sx-circulated                     |  |       |       |  |                                    |  |  |
|   |  | 2 7/8   | 1742   |                                       |  |       |       |  |                                    |  |  |
|   | L  | <u> </u>  | <u></u>  |                                       |  |       |       |  |                                    |  |  |
| ٧.  |  | EST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)  |  |                                       |  |       |       |  |                                    |  |  |
|   | OIL WELL Date First New Oil Run To Tanks   | Date of Test  | Producing Method (Flow, pump, gas li)  | (t. etc.)                             |  |       |       |  |                                    |  |  |
|   | Date First New Oil Run To Tanks 8-26-80  | 8-27-80   | Pump   |                                       |  |       |       |  |                                    |  |  |
|   | Length of Test   | Tubing Pressure   | Casing Pressure  | Choke Size                            |  |       |       |  |                                    |  |  |
|   | Length of Teet  24 hours   | -O-   | Cdsing Pressure  |                                       |  |       |       |  |                                    |  |  |
|   | Actual Prod. During Test   | Oil-Bbis.   | Water-Bble.  | Gge MCF                               |  |       |       |  |                                    |  |  |
|   | 28.5   |   | 28.0   |                                       |  |       |       |  |                                    |  |  |
|   | 20.5   | • 5   | 23.0   |                                       |  |       |       |  |                                    |  |  |
|   | The state of the s |   |  |                                       |  |       |       |  |                                    |  |  |
|   | CAS WELL Actual Prod. Test-MCF/D   | 1   | Bbls. Condensate/MMCF  | Gravity is Control 4 1981             |  |       |       |  |                                    |  |  |
|   | Actual Prod. 1881-MCF/D  | Length of Test  | Bala: Concertate/MMCF  |                                       |  |       |       |  |                                    |  |  |
|   |  |   | Casing Pressure (Shut-in)  | Choke Six OIL CON. COM-               |  |       |       |  |                                    |  |  |
|   | Testing Method (pitot, back pr.)   | Tubing Pressure (Shut-in)   | Costno Pressure (Date-11)  | DIST. 3                               |  |       |       |  |                                    |  |  |
|   |  | 1   |  |                                       |  |       |       |  |                                    |  |  |
| VI.   | CERTIFICATE OF COMPLIAN  | CE  | OIL CONSERVA   | TION COMMISSION                       |  |       |       |  |                                    |  |  |
|   |  |   | 18880455   | SEP. 141981                           |  |       |       |  |                                    |  |  |
| I hereby certify that the rules and regulations of the Oil Conservation |  |   | APPROVED Lu EDAN   |                                       |  |       |       |  |                                    |  |  |
|   | Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.   |   | Original Signed by FRANK T. CHAVEZ   |                                       |  |       |       |  |                                    |  |  |
|   |  |   | TITLESUPERVISOR DISTRICT # 3   |                                       |  |       |       |  |                                    |  |  |
|   |  | TITLE  This form is to be filed in compliance with RULE 1104.  If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111. |  |                                       |  |       |       |  |                                    |  |  |
| Danl, Silaytin<br>(Signature)<br>DWKER<br>(Title)                       |  |   |  |                                       |  |       |       |  |                                    |  |  |
|   |  |   |  |                                       |  | OWNER |       | All sections of this form must be filled out completely for allow- |                                    |  |  |
|   |  |   |  |                                       |  | (7)   | itle) | able on new and recompleted we                                     | able on new and recompleted wells. |  |  |
| Z = Z1-8'1  |  |   | Till out only Seations I II III and UI for changes of owner.   |                                       |  |       |       |  |                                    |  |  |

(Date)

Fill out only Sections I. II. III. and VI for changes of owner, well name or number, or transporter, or other auch change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.