

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR
BASIN FUELS, LTD.

3. ADDRESS OF OPERATOR Suite 300
300 W. Arrington, Farmington, New Mexico 8740

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2310'/S & 1650'/W
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input checked="" type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 12 1/4" hole on 03/11/80. Drilled to 90'. Ran and cemented 90' of 8 5/8", 24#, X-42 casing with 100 sks class "B" + 2% CaCl₂. Circulated 25 sks. cement. W.O.C. 12 hrs. and pressured to 800 psi, held steady 30 minutes.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander AGENT

DATE March 21, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 27 '80

Durango DISTRICT
BY CAB

*See Instructions on Reverse Side

state

U. S. GEOLOGICAL SURVEY
DURANGO, COLO.

5. LEASE
NM 0555 838-9

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
STAR

9. WELL NO.
7

10. FIELD OR WILDCAT NAME
FRANCISCAN LAKE, MV

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec. 7-20N-5W

12. COUNTY OR PARISH
McKINLEY

13. STATE
NEW MEXICO

14. API NO.

15. ELEVATIONS: (SHOW DF, KDB, AND WD)
6778 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



RECEIVED
MAR 26 1980