

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
2. NAME OF OPERATOR
Basin Fuels, Ltd.
3. ADDRESS OF OPERATOR
300 W. Arrington, Suite 300, Farmington, NM
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FSL & 330' FWL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same

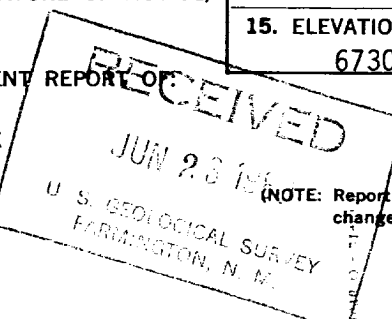
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF

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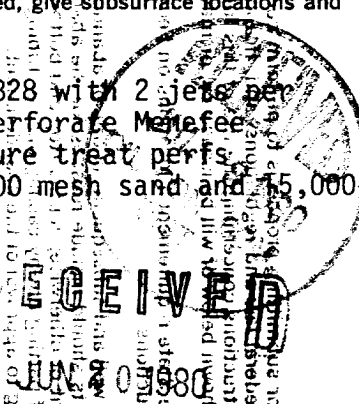


5. LEASE
NM 0555838 A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
CO
7. UNIT AGREEMENT NAME
CO
8. FARM OR LEASE NAME
Star
9. WELL NO.
6
10. FIELD OR WILDCAT NAME
Franciscan Lake Mesa Verde
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec 7, T20N, R5W
12. COUNTY OR PARISH
McKinley
13. STATE
New Mexico
14. API NO.
6730 G
15. ELEVATIONS (SHOW DF KDB AND WD)
6730 G

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRUPU - Run cased hole logs. Perforate Menefee 2323-2328 with 2 jets per foot. Acidize with 500 gallons 15% HCL. Swab test. Perforate Menefee 2091 - 2105'. Acidize with 750 gallons 15% HCL. Fracture treat perforate 2091 - 2105' with 14,000 gallons gelled water, 4000 # 100 mesh sand and 15,000 20-40 mesh sand.



Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Jack D. Cook TITLE Agent DATE June 19, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NM0001

*See Instructions on Reverse Side

JUN 27 1980

FARMINGTON DISTRICT
BY [Signature]