Irma #1

K-35-19N-5W

James L. Ludwick

F

## 30-031-20504

5-21-80

| F. Loc. 2260<br>Casing S. <u>4 <sup>5</sup> 4</u> (Csg.Perf. / 3 § 0 - | /S;1980/W<br>201 w 15<br>1444 11 | 50 Sx. Int   | Elev<br>@ | 6649 GL s    | pd. <u>6 - 9 -</u><br>Sx. Pr. <u>5</u><br>Prod. Slim. | 30 Comp<br>12 @ 6 | .6-27<br>1025 | <u>1-80 т</u><br>w <u>115</u> | Sx. 1    | 5PI          | <u>, 153</u><br>@ | T<br>R   |
|--|----------------------------------|--|-----------|--------------|---|-------------------|---------------|-------------------------------|----------|--------------|-------------------|--|
| В  | O/D<br>CF/D After                | Hrs. SICP  |           | Afterl       | Days GOR  | 1                 |               |                               | lst Del. |              | s.                | A<br>N<br>S                                      |
| TOPS   |                                  | NITD   |           | Well Log     |   | TEST DATA         |               |                               | T T T    |              |                   | 1 5 ()   |
| Kirtland   |                                  | <del>                                       </del> | 11/11/    | <del> </del> | X   | Schd.             | PC            | Q                             | PW       | PD           | D                 | Ref.No.  |
| Fruitland  |                                  | C-104  |           | Electric Log | 1   | 1                 |               |                               | <b>↓</b> | <del> </del> | <u> </u>          | <del> </del>                                     |
| Pictured Cliffs  |                                  |  |           | C-122        |   |                   |               | <u> </u>                      | <b></b>  | ļ            | <b>↓</b>          | <del>                                     </del> |
| Čliff House  |                                  | Ditr   |           | Dfa          | •   | <b> </b>          |               | <u> </u>                      | ļ        | ļ            | ļ                 | <del> </del>                                     |
| Menefee  |                                  | Datr   |           | Doc          |   |                   |               | <u> </u>                      |          | ↓            | <u> </u>          | <u> </u>   |
| Paint Lookout  | 1903                             | P-A6-2   | 1-80      |              |   |                   |               | <u> </u>                      | <u> </u> | <u> </u>     | <u> </u>          |  |
| Mancos   |                                  | NITPORA  | 9-10-80   |              |   |                   |               |                               |          |              |                   |  |
| Gallup   |                                  |  |           |              |   |                   |               |                               |          |              |                   |  |
| Sanostee   |                                  | NITRe-enter 7-381                                  |           |              |   |                   |               |                               |          |              |                   |  |
| Greenhorn  |                                  |  |           |              |   |                   |               |                               |          |              |                   |  |
| Dokota   | ··· <del>-</del>                 | 1 .  |           |              |   |                   |               |                               |          |              |                   |  |
| Morrison   |                                  | 1  |           |              |   |                   |               |                               |          |              |                   |  |
| Entrada  |                                  | 1  |           |              |   |                   |               |                               |          |              |                   |  |
|  |                                  | 1  |           | 40           |   |                   |               |                               |          |              |                   |  |
| P<br>o<br>o (a)  | Co McK s                         | <b>3</b> 5 10                                      | v 5W 4    | ( lam        | os I I  | dwick             |               | . Irma                        |          | <u>*</u>     |                   | 1  |



## DRAWER 600 FARMINGTON, NEW MEXICO 87499

January 13, 1983

James L. Ludwick
P. O. Box 70
Farmington, New Mexico 87499

## Gentlemen:

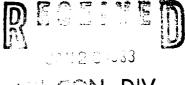
Reference is made to your well No. 1 IRMA, NEWSWW sec. 35, T. 19 N.,
R. 5 W., McKinley County, New Mexico, lease NM-6999. The above-mentioned
well was plugged on June 27, 1986. An intent to re-enter the well was
approved on June 30, 1981, and was extended 90 days from October 14, 1982.
The extension has expired as of January 14, 1983. The well has not been
re-entered as discussed with Claude Kennedy on January 14, 1983. Therefore,
the well remains in a plugged and abandoned status. Any surface disturbance
not previously completed must be completed prior to approval of abandonment.

Sincerely yours,

Fu James F. Sims

District Oil and Gas Supervisor

cc: NMOCC



OL CON. DIV. DIST. 3