

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

30-031-20607
Form C-101
Revised 10-1-78

NO. OF COPIES RECEIVED	5
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	3
LAND OFFICE	
OPERATOR	1

5A. Indicate Type of Lease
STATE ☐ FEE ☒
5. Lease Oil & Gas Lease No.
0-9725

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

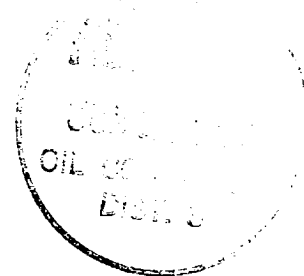
1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Form or Lease Name SFPRR
2. Name of Operator Zenith Energy Corporation		9. Well No. 26
3. Address of Operator P.O. Box 1038 Kilgore, Texas 75662		10. Field and Pool, or Wildcat Miguel Creek <i>Dallup</i>
4. Location of Well UNIT LETTER <u>A</u> LOCATED <u>660'</u> FEET FROM THE <u>NORTH</u> LINE AND <u>660</u> FEET FROM THE <u>EAST</u> LINE OF SEC. <u>29</u> TWP. <u>16N</u> RCT. <u>6W</u>		12. County McKinley
13. Proposed Depth 800'		15A. Formation Hospah
21A. Kind & Status Plug. Bond Blanket - on file		22. Approx. Date Work will start 6-30-80
21B. Drilling Contractor A & M		23. Rotary or C.T. Roatry
21. Elevations (Show whether DT, RT, etc.) 6433 Ground		

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
7 7/8"	4 1/2"	11 lbs.	800'	200 class H	Surface

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED.

EXPIRES 9-14-80



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Brent P. Kary Title Agent Date 6-9-80

(This space for State Use)

APPROVED BY Frank J. Carey TITLE SUPERVISOR DISTRICT 7 DATE JUN 16 1980

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION AND ACREAGE DEDICATION PLAT

Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

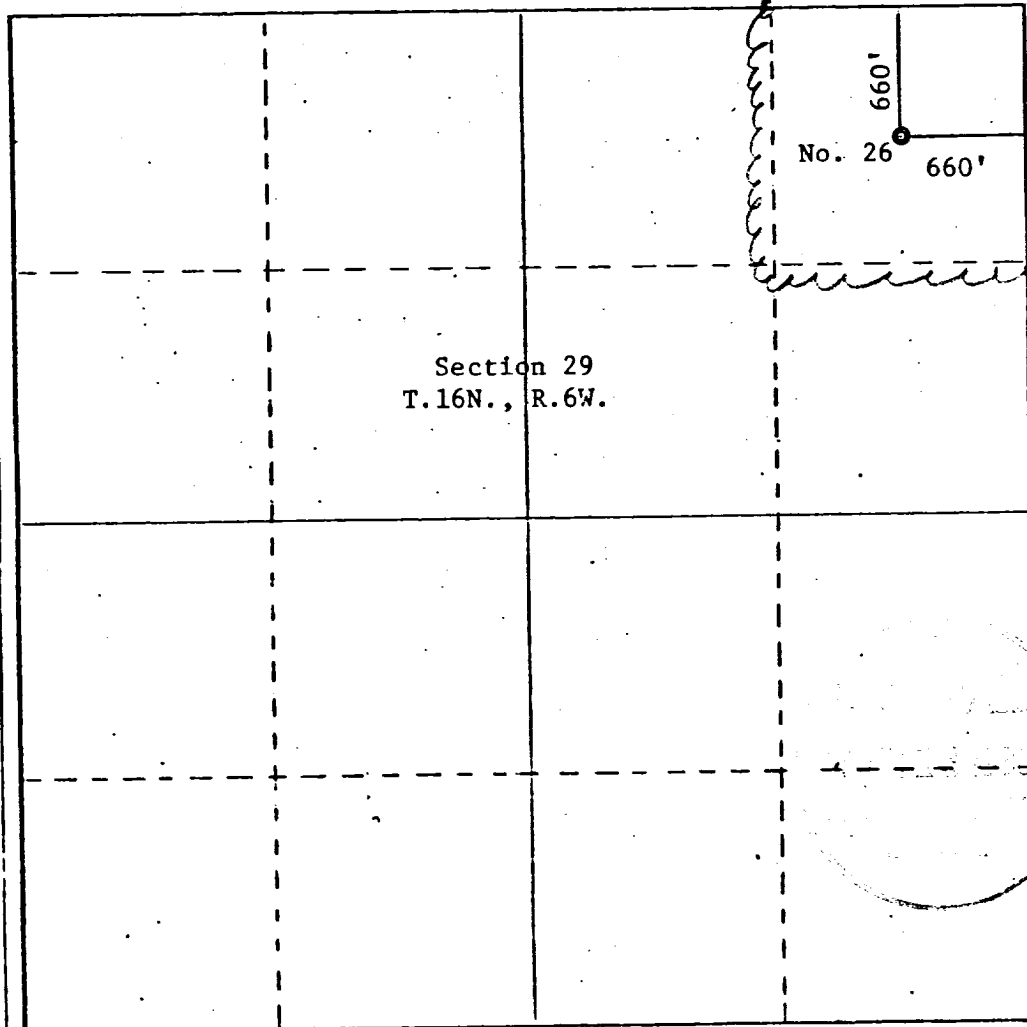
Operator Zenith Energy Inc.		Lease SFPRR		Well No. 26	
Unit Letter A	Section 29	Township 16 North	Range 6 West	County McKinley	
Actual Footage Location of Well:					
660 feet from the North		line and 660 feet from the East		line	
Ground Level Elev. 6433	Producing Formation Hospah	Pool Miguel Creek Gallup		Dedicated Acreage: 40 38.34 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Brent P. Kay
Name

BRENT P. KAY
Position

Agent

Company

Zenith Energy Corp.

Date

June 9, 1980

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

June 2, 1980

Registered Professional Engineer and/or Land Surveyor

Fred D. Marmon
Fred D. Marmon

Certificate No.

New Mexico 2031

