

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1418' FNL 2769' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF
- FRACTURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON*

(other) Spudding/csg. report

SUBSEQUENT REPORT OF:

-
-
-
-
-
-
-
-

5. LEASE

~~NM-081028~~ N.M. 081203

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hospah

9. WELL NO.

65

10. FIELD OR WILDCAT NAME

South Hospah Lower Sand

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 12; T17N; R9W

12. COUNTY OR PARISH

McKinley

13. STATE

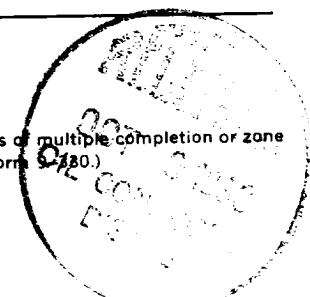
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

7002' gr.

(NOTE: Report results of multiple completion or zone change on Form 9-180.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
8/25/80

Spud 12 1/4" hole 8/22/80. Drill to 134'. Open hole to 17 1/2". TOH. Ran 3 jts. (120') of 13 3/8" 54.5# csg set @ 133' KB. Cmt w/175 sx CL-B & 2% CACL 2. Circ. Cmt. to surf.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Carol V. [Signature] TITLE Asst. Div. Adm. Mgr. DATE September 30, 1980

ACCEPTED FOR RECORD

(This space for Federal or State office use)

OCT 9 1980

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON DISTRICT

NMOCC

BY [Signature]