PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\* (other)

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9–331	Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM-081028
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELL	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a direservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
	Hospah
1. oil gas other well other	9. WELL NO.
2. NAME OF OPERATOR	65
Tenneco Oil Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	South Hospah Tower Sand
720 S. Colo. Blvd., Denver, CO 80222	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See spa	ace 17 AREA
helow.)	3EC. 12, 11/N, NJM
AT SURFACE: 1418'FNL 2769' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	McKinley New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NO	OTICE,
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DE KOE AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT	OF: 7002' gr.
TEST WATER SHUT-OFF	
REPAIR WELL	(NOTE: Report results of multiple completion or zon change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/19/80 MIRUSU. NUBOP. RIH w/7 7/8" bit. 4-3"DC's. & 2 3/8" tbg. Tagged PBTD @ 1667'. Installed BOP. Perf'd Tower Hospah 1618-34' (4JSPF), Acidized perfs w/lbbl/ft 7 1/2 MSR acid. Max pres: 1100 psi. RIH w/2 3/8" tbg. P00H w/ 2 3/8" tbg. changing to beveled collars. PU 2 7/8" tbg & RIH w/gas anchor, 2 3/8 & 2 7/8" tbg. RDMOSU.

Subsurface Safety Valve: N	Manu. and Type		Set @	Ft.
18. I hereby certify that the	me foregoing is true and correct  TITLE ASST. Div. Adm. N	Mg BATE	September 30	1980
ACCEPTED FOR RECOVED	(This space for Federal or State office us	se)		
O APPROVER 4980 CONDITIONS OF APPROVAL.	IF ANY:	DATE _		

MINGTON DISTRICT