

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

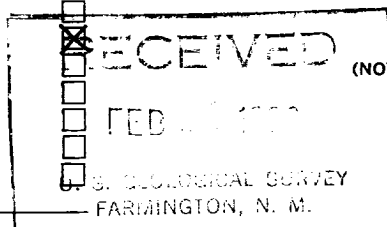
1. oil ☒ gas ☐ other ☐  
2. NAME OF OPERATOR  
Tenneco Oil Company  
3. ADDRESS OF OPERATOR  
P. O. Box 3249, Englewood, CO 80155  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1418' FNL 2769' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☒  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1/30/82 - MIRUSU.

2/3/82 - RIH w/tbg and 8-5/8" fullbore pkr to top of retainer. Set pkr and PT retainer to 1,000 psi - test good. Tstd BS to 500 psi - test good. POOH w/tbg and pkr. RIH w/tbg and stringer for retainer. Stung into retainer and established rate @ 1-1/2 BPM and 1500 psi. Mixed 50 sxs Class B cmt. Pmpd 3 bbl's cmt below retainer when perfs squeezed off. Pld out of retainer and reverse circ'd clean. POOH w/tbg and stinger.

2/4/82 - RIH w/tbg to 1593' and spotted 126 gals 15% MCA over perfs. POOH w/tbg. Perf'd Upper Hospah w/4" csg gun w/4 JSPF as follows: 1554-62', 1565-68', 1582-93' (22' - 88 holes). POOH w/wash tool. Acidized all perfs w/1 bbl/ft 15% MCA acid.

2/5/82 - RIH w/tbg and SN. Landed tbg @ 1595'. Swbd acid load back. RIH w/rods and put on production.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Saundra F. Peron TITLE Production Analyst DATE 2/11/82  
Saundra F. Peron

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

FEB 17 1982

FARMINGTON DISTRICT

NMOCC

BY Smn