

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1646' FNL 2667' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Spudding/csg. report

5. LEASE

NM-081028

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hospah

9. WELL NO.

66

10. FIELD OR WILDCAT NAME

South Tower Hospah Tower Sand

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 12, T17N, R9W

12. COUNTY OR PARISH

McKinley

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DE KDB AND WD)

6995' qr.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/29/80 - 8/31/80

Spud 12 1/4" hole 8/28/80. Drill to 160'. Open hole to 17 1/2" TOH. Ran 4 jts. of 13 3/8" 54.5# csg. set @ 160'. Cmt w/175 sx CL-B & 2% CACL2. Circ. cmt. to surface. WOC. NUBOP. Test to 1000#. OK. Drilled shoe jt. Reduced hole to 11" drilled to TD of 1715', 8/31/80. Ran 42 jts. (1726') 8 5/8" 24# csg. set @ 1715'. Cmt w/150 sx CL-H w/35% Silica Flour. 15 Bbls. circ'd to surface. Release rig @ 12:00 p.m., 8/31/80.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

ACCEPTED FOR RECORD BY Asst. Div. Adm. Mgr. DATE October 1, 1980

(This space for Federal or State office use)

OCT 08 1980

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

BY