

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-031-20622

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG-2779

7. Lease Name or Unit Agreement Name

STATE (004009)

8. Well No.

012

9. Pool name or Wildcat

CHACO WASH MESAVERDE (11930)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☒

GAS WELL ☐

OTHER

2. Name of Operator

ENERDYNE CORPORATION

3. Address of Operator

P.O. BOX 502, ALBUQ., NM 87103

4. Well Location

Unit Letter A : 990 Feet From The NORTH Line and 630 Feet From The EAST Line

Section 28

Township 20N

Range 9W

NMPM

MCKINLEY

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6422' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WELL WAS PLUGGED ON 3-11-97, ENTIRE CASING WAS FILLED WITH CLASS "B" CEMENT. DRY HOLE MARKER WAS INSTALLED, LOCATION CLEANED AND LEVELED.

RECEIVED
JUL 23 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Don L. Hanosh TITLE PRESIDENT DATE 7-21-97

TYPE OR PRINT NAME DON L. HANOSH TELEPHONE NO. 332-7807

(This space for State Use)

APPROVED BY Johnny Robinson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JUN 23 1998

CONDITIONS OF APPROVAL, IF ANY: