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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 1. Name of Operator <u>Reese and Jones M.M. and Arizona Land Co.</u> | | |
| 2. Address of Operator <u>20 First Plaza, Suite 402, Albuquerque, NM 87102</u> | | |
| 3. Location of Well UNIT LETTER <u>N</u> <u>660'</u> FEET FROM THE <u>south</u> LINE AND <u>1980'</u> FEET FROM THE <u>west</u> LINE, SECTION <u>15</u> TOWNSHIP <u>15N</u> RANGE <u>12W</u> NMPM. | | |

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| 7. Unit Agreement Name |
| 8. Farm or Lease Name <u>NZ 15</u> |
| 9. Well No. <u>1</u> |
| 10. Field and Pool, or Wildcat <u>Wildcat</u> |
| 12. County <u>McKinley</u> |

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| 15. Elevation (Show whether DF, RT, GR, etc.) <u>7143' GR</u> |
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|--|--|---|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to set the following plugs:

Plug #1 - 3450'-3620'
Plug #2 - 2850'-3100'
Plug #3 - 2450'-2600'
Plug #4 - 2000'-2150'
Plug #5 - 1750'-1900'
Plug #6 - 1550'-1650'
Plug #7 - 1350'-1500'
Plug #8 - 550'-650'
Plug #9 - 300' to surface

Plan to install marker and clean up location.
Verbal approval obtained on December 15, 1980.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Theresa B. Jones TITLE Petroleum Engineer DATE 12/29/80

Original Signed by FRANK T. CHAVEZ

APPROVED BY _____ TITLE SUPERVISOR DISTRICT # 3 DATE DEC 31 1980

CONDITIONS OF APPROVAL, IF ANY: