| NO. OF CODE S RECEIVED               |                          |                               | 26-031                      | 21-031-20665       |                        |
|--------------------------------------|--------------------------|-------------------------------|-----------------------------|--------------------|------------------------|
| DISTRIBUTION                         | NEW                      | MEXICO OIL CONSER'            | Form C-101<br>Revised 1-1-6 |                    |                        |
| SANTA FE                             |                          |                               |                             | Type of Lease      |                        |
| U.S.G.S.                             |                          |                               |                             | STATE              | -FFF [X]               |
| LAND OFFICE                          |                          |                               |                             | .5, State Oil 6    | Gas Lease No.          |
| OPERATOR                             |                          |                               |                             | 777777             | mmminni.               |
| APPLICATION                          | FOR PERMIT TO            | DRILL, DEEPEN, O              | R PLUG BACK                 |                    |                        |
| in. Type of Work                     |                          |                               |                             | 7. Unit Agree      | ment Name              |
| b. Type of Well                      |                          | DEEPEN []                     | PLUG BA                     | 18, larm or Le     | ease Name              |
| OIL GAS WELL                         | Project                  | Hospah-Seven Lakes<br>Project |                             |                    |                        |
| 2. Name of Operator                  | other Inje               |                               | ZONE X MULTI                | 9. Well No.        |                        |
| Tesoro Petrole                       | um Corporati             | on .                          |                             | 10. Field and      | f Pool, or Wildcat     |
| 2000 First of                        | š                        | Hospah WC Mesaver             |                             |                    |                        |
| 4. Location of Well unit LETTER      | ***********              |                               |                             |                    |                        |
| 1677                                 | ī.ī a m L                | 1                             | 175 057                     |                    |                        |
| AND 1677 FILT FROM !                 | West IN                  | E OF SEC.                     | We rear W                   | 12. County         |                        |
|                                      |                          |                               |                             | McKinle            |                        |
|                                      |                          |                               |                             |                    |                        |
| 4444444444                           |                          | HHHHHH                        | Proposed Depth 19           | A. Formation       | 20, Hotary or C.T.     |
|                                      |                          |                               | 400 ft.                     | Seven Lakes        | Rotary                 |
| 21. Elevations (Show whether DF,     |                          | ,                             | B. Drilling Contractor      | 22. Approx         | . Date Work will start |
| 6932 GR                              | NM Bl                    | anket St                      | ewart Bros.                 | Dri'd.   Feb       | 18, 1981               |
|                                      | Р                        | ROPOSED CASING AND            | CEMENT PROGRAM              |                    |                        |
| SIZE OF HOLE                         | SIZE OF CASING           | WEIGHT PER FOOT               |                             | SACKS OF CEMENT    | EST. TOP               |
| 12 1/4"<br>8 3/4"                    | 9 5/8"<br>7"             | 36#<br>20#                    | 40'                         | 75                 | Surf.                  |
| 0 3/4                                |                          | 20#                           | 400                         | 1 / 5              | Sulla                  |
|                                      |                          |                               | l                           |                    | ĺ                      |
| 1. Drill 12                          |                          |                               |                             | cmt. to surf       | ace.                   |
|                                      |                          | 300' with foa (4" core) from  |                             | ith stiff foa      | m                      |
|                                      |                          | 400' with 8 3                 |                             |                    |                        |
| 5. Run Dual                          | Induction Lo             | g and Formati                 |                             |                    | tron-                  |
| Gamma Ray 6. Run and s               |                          | 400 ft. and                   | goment to gu                | rfaco              |                        |
|                                      |                          | d as water in                 |                             |                    |                        |
|                                      | _                        |                               |                             | / RLL!             | IV+N\                  |
|                                      | F∩R                      | PPROVAL VALID                 |                             | 555                |                        |
|                                      | DRILL                    | ING COMMENCED,                |                             | FEB                | 9 1981                 |
|                                      | _                        | 8-9-81                        |                             | OIL CON            | · · ·                  |
|                                      | EXPIRES -                |                               |                             | DIS                | L3                     |
| IN ABOVE SPACE DESCRIBE PR           | ;<br>ROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN OF      | R PLUG BACK, GIVE DATA ON   | PRESENT PRODUCTIVE | PROPOSED NEW PRODU     |
| Thereby certify that the information | ER PROGRAM, IF ANY.      |                               |                             |                    |                        |
| Signed - 1                           | ( )                      | Tille / Cit                   | · //1.                      | 1. Date 2          | 68                     |
| (This space for                      | State Use)               |                               |                             | /                  |                        |
| APPROVED BY                          | J. Dave                  | SUPERVISO<br>THE F            | OR DISTRICT 繼 3             | F. DATE            | B 91981                |
| CONDITIONS OF APPROVAL, IF           | F ANY:                   |                               |                             |                    |                        |
| R10557                               |                          |                               |                             |                    |                        |
| • •                                  |                          | •                             |                             |                    |                        |

## - STATE OF NEW MEXICO CHERGY AND MINERALS DEPARTMENT

## L CONSERVATION DIVISIC

## P. O. BOX 2048 SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-

|                              |                                  | All distances must be fo | om the cuter houndaries | ef the Section.     | •  |
|------------------------------|----------------------------------|--------------------------|-------------------------|---------------------|--|
| Operator                     |                                  |                          | Lease                   | ··· <u> </u>        | Well No.   |
| TESORO PETROLEUM CORPORATION |                                  | HOSPAH-SEVEN             | LAKES PROJECT           | 4 K                 |  |
| Unit Letter                  | 1                                |                          | Range                   | County              |  |
| K                            | 1                                | 17N                      | 9W                      | McKinley            |  |
| Actual Footage Loca<br>2112  |                                  | uth line and             | 1677                    | West                |  |
| Ground Level Elev:           | Producing For                    | IIIIe Cito               | P001                    | et from the         | line Dedicated Acreage:                                    |
| 6932                         |                                  | esaverde                 | Wilden                  | 7                   |  |
| <del></del>                  |                                  |                          |                         |                     | Acres  |
| 2. If more th interest an    | an one lease is<br>id royalty).  | dedicated to the we      |                         | lentify the ownersh | ip thereof (both as to working                             |
| dated by c                   | ommunitization, t                | unitization, force-pool  | ing. etc?               | Unit                | s of all owners been consoli-                              |
| this form if<br>No allowab   | necessary.)<br>le will be assign | ed to the well until al  | l interests have been   | consolidated (by    | communitization, unitization, peen approved by the Commis- |
|                              |                                  |                          |                         |                     | CERTIFICATION  |
|                              | İ                                |                          | 1                       |                     |  |
|                              |                                  |                          | i                       | I her               | reby certify that the Information con-                     |
|                              | I                                |                          | '<br>I                  | taine               | d herein is true and complete to the                       |
|                              | I                                |                          | !                       | byst                | of my knowledge and belief.                                |
|                              | I                                |                          | ľ                       | 1 1                 | eliam J. Hake  |
|                              | 1                                |                          | 1 213                   | Name                |  |
|                              |                                  |                          | 7-/-                    | the Ru              | it. God Mar.   |
|                              | ı                                |                          |                         | Positio             | on OA (A)  |
|                              | İ                                |                          | I Alexander             |                     | 2010 let Cosp.   |
|                              | ļ                                |                          | 1 -00                   | Compa               | ny /o  |
|                              |                                  |                          | I FED                   | Compa               | 1/3/8  |
|                              | Sec                              | •                        | I OIL CO                | 3 Date              | OF STARS   |
|                              | l                                |                          | ( )                     |                     |  |
|                              | !                                |                          |                         |                     |  |
|                              | I<br>I                           |                          | <b>!</b><br>!           | l he                | reby EREPORNOTHE ON HOCATION                               |
| 1677'                        | 1                                | 1                        | i                       | show                | n on this plat was plotted from field                      |
| 10//,                        | <del> </del>                     |                          | ì                       | notes               | n on this plat was plotted from field                      |
|                              | I                                |                          |                         | unde                | r my supervision TaneBthat the some                        |
|                              | 1                                |                          | i<br>,                  | 1 1                 | rue and correct to the wat of my                           |
|                              | 1                                |                          | 1                       |                     | ledge and bellet.  |
|                              |                                  |                          |                         | 1                   |  |
|                              | ; T                              | ,                        | 1                       | 1 1                 |  |
|                              | _                                |                          | 1                       | Date St             | irveyed  |
|                              |                                  |                          |                         | Oct                 | ober 21 1980   |
|                              | 577                              |                          | ·<br>!                  |                     | and Professional Engineer                                  |
|                              |                                  |                          | <br>                    | and J.              | and surreys  |
| <del></del>                  | <u> </u>                         |                          |                         | Certific            |  |
|                              | Sca]                             | 395                      | O NERR. IN.             |                     |  |