

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

30-031-10679
Form C-101
Revised 10-1-70

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5A. Indicate Type of Lease
STATE ☐ FEE ☒
5. State Oil & Gas Lease No.
09725

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name Miguel Creek
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name SFPRR
2. Name of Operator Capital Oil & Gas Corporation		9. Well No. 39
3. Address of Operator P. O. Box 1038 Kilgore, Texas 75662		10. Field and Pool, or Wildcat Miguel Creek Gallup-Hospah
4. Location of Well UNIT LETTER <u>D</u> LOCATED <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>28</u> TWP. <u>16N</u> RGP. <u>6W</u> NMPM		12. County McKinley
15. Proposed Depth 800'		19A. Formation Gallup-Hospah
21. Elevations (Show whether DP, RT, etc.) 6455' GL		20. Rotary or C.T. Rt.
21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Stewart Bro.	22. Approx. Date Work will start 5-22-81

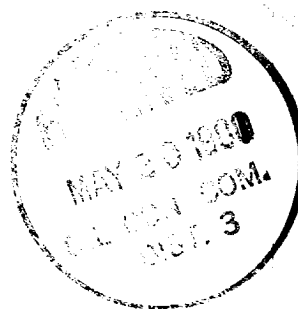
23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
7 7/8	4 1/2"	9.5	750'	150	Surf

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 10-20-81



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Barry J. Blanks Title 1 up Date 5-4-81

(This space for State Use)

APPROVED BY Frank J. Chazy TITLE SUPERVISOR DISTRICT #3 DATE MAY 20 1981

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

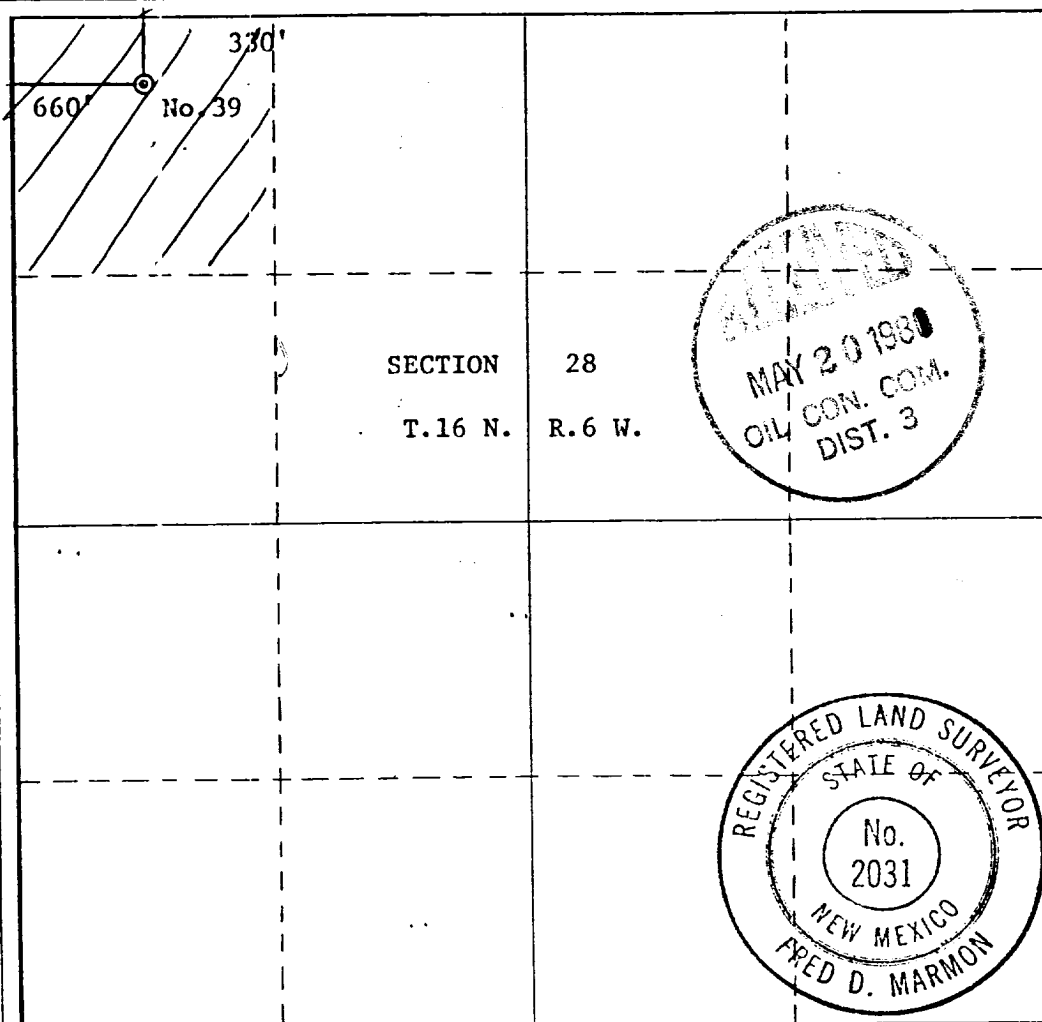
Operator Capital Oil & Gas Corporation			Lease Miguel Creek		Well No. 39
Unit Letter D	Section 28	Township 16 North	Range 6 West	County McKinley	
Actual Footage Location of Well: 330 feet from the north line and 660 feet from the west line					
Ground Level E. ev. 6455	Producing Formation Hospah	Pool Gallup		Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name Dary Blank
 Position Rep.
 Company Capital Oil & Gas
 Date 5-4-81

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **Mar. 23, 1981**

Registered Professional Engineer and/or Land Surveyor

Fred Marmon
Fred Marmon

Certificate No. **2031**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0