REPAIR WELL

ABANDON*

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

Form 9–331 Dec. 1973			Budget Bureau No. 42-R1424			
UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY		5.	NM 13780			
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
SUNDRY NOTICE	S AND REPORTS ON WELLS als to drill or to deepen or plug back to a different	7.	UNIT AGREEMENT NAME			
reservoir. Use Form 9–331–C for	such proposals.)	8.	FARM OR LEASE NAME G.A.P.			
1. oil gas well 2. NAME OF OPERATOR	other	9.	WELL NO. #1			
T. L. Morris 3. ADDRESS OF OPERATOR P. O. Box 2130, Kilgore, TX 75662 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		10. FIELD OR WILDCAT NAME Wildcat Gal 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SELSW. Sec. 19 T-16-N R-5-W				
						below.) AT SURFACE: AT TOP PROD. INTER
AT TOTAL DEPTH:	BOX TO INDICATE NATURE OF NOTICE,	14.	API NO.			
REPORT, OR OTHER	DATA	15.	ELEVATIONS (SHOW DF, KDB, AND WD) 6486' GR			
REQUEST FOR APPROVAL TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE	TO: SUBSEQUENT REPORT OF:					

Report results of multiple completion or zone

SEP 1 6 1985

Plugging (other) BUREAU OF LAND MANAGEMENT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well was plugged with a total of 48 sacks regular cement with 100' at TD; 100' from 650' to 750'; 200' at surface. Drilling mud weighted to at least 9.2 lbs/gal was placed between plugs. Job was finished September 9, 1985.

The hole is cased from surface to TD.

We will notify you when location has been rehabilitated and ready for inspection.

ECEIV

	SEP 2 4 1985			
Subsurface Safety Valve: Manu. and Type			V. APPROVED	
18. I hereby, certify that the foregoing is true and signed thomas p. Chace T		DIST. 3 DATE _Sep	tember 12, 1985	
(This	space for Federal or State office	e use)	SEP 20 1985	
APPROVED BY	TITLE	DATE	JEMAREA MANAGER FARMINGTON RESOURCE AFIEA	