

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

30-031-20699
Form C-101
Revised 10-1-70

| | |
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| LAND OFFICE | |
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5A. Indicate Type of Lease
STATE ☐ FEDERAL ☒
5. State Oil & Gas Lease No.
09725

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

a. Type of Work
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. Type of Well
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

c. Name of Operator
Capital Oil & Gas

d. Address of Operator
P.O. Box 1038 Kilgore, Texas 75662

e. Location of Well
UNIT LETTER A LOCATED 990' FEET FROM THE North LINE
East
990' FEET FROM THE West LINE OF SEC. 29 TWP. 16 N RGE. 6 W NMPM

7. Unit Agreement Name
Miguel Creek

8. Form of Lease Name
Santa Fe Pacific

9. Well No.
44

10. Field Name
~~Miguel Creek~~
Gallup-Hospah

12. County
McKinley

| | | | | |
|---|--|---|---------------------------------|---------------------------|
| 11. Elevations (Show whether DF, RL, etc.) 6420' | 21A. Kind & Status Plug. Bond Blanket | 19. Proposed Depth 850' | 19A. Formation Gallup-Hospah | 20. History or C.T. RT |
| | 21B. Drilling Contractor Stewart | 22. Approx. Date Work will start 6-20-81 | | |

| PROPOSED CASING AND CEMENT PROGRAM | | | | | |
|------------------------------------|----------------|-----------------|---------------|-----------------|----------|
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
| 7 7/8 | 4 1/2 | 9.5 | 850' | 100sx | 100' |
| | | | | | |
| | | | | | |

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 12-15-81



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Gary Blankens Title Rep. Date 6-13-81

(This space for State Use)

APPROVED BY Frank J. Perry TITLE SUPERVISOR DISTRICT # 3 DATE JUN 15 1981

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

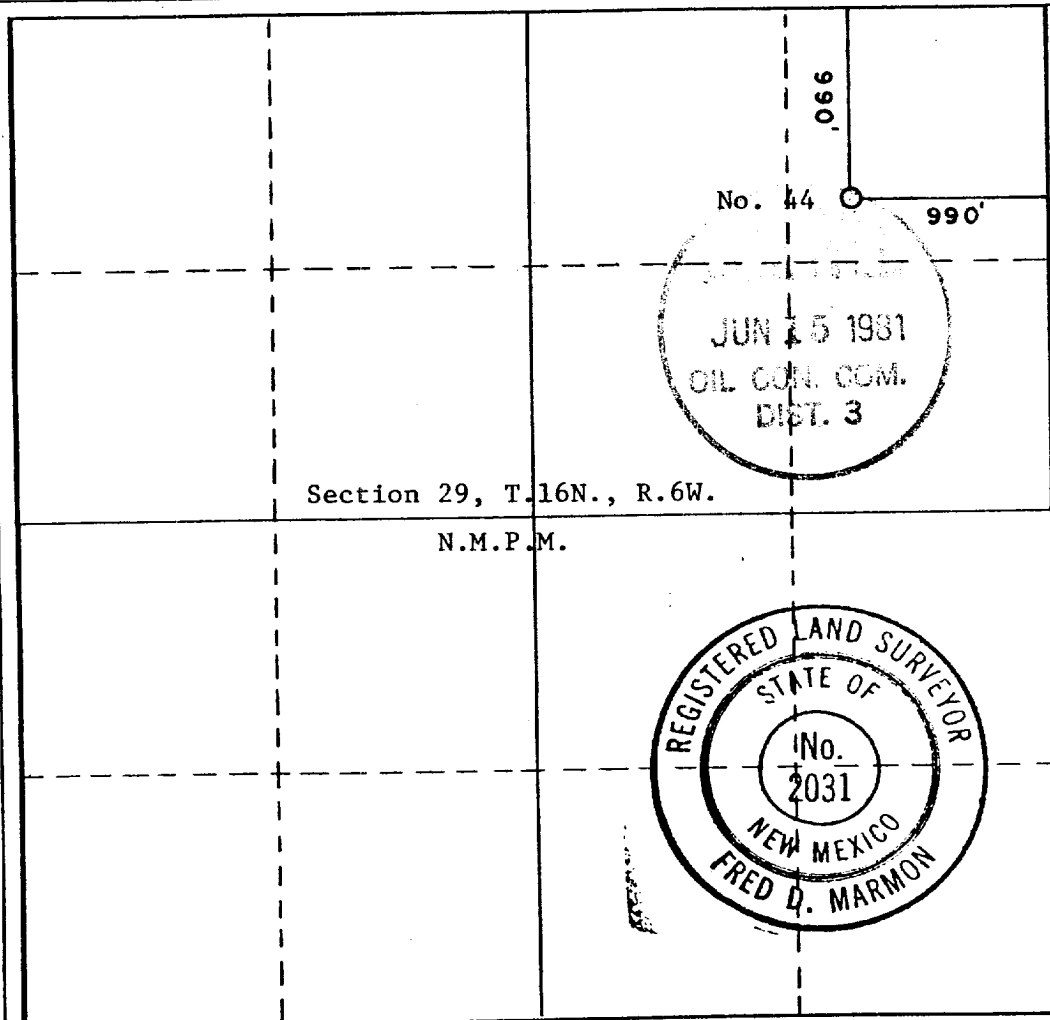
| | | | | | |
|--|--------------------------------------|------------------------|------------------------------|--|---------------------------|
| Operator Capital Oil & Gas | | | Lease Miguel Creek | | Well No. 44-SFP |
| Unit Letter A | Section 29 | Township 16N | Range 6W | County McKinley | |
| Actual Footage Location of Well: 990 feet from the North line and 990 feet from the East line | | | | | |
| Ground Level Elev. 6420 | Producing Formation Hospah | Pool Gallup | | Dedicated Acreage: 4038.34 Acres | |

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name *Gary Blanks*
Gary Blanks

Position *Rep.*
Rep.

Company *Capital Oil & Gas*
Capital Oil & Gas

Date *6-13-81*
6-13-81

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
June 10, 1981

Registered Professional Engineer
and/or Land Surveyor

Fred D. Marmion

Certificate No.
2031