One United Bank Center 1700 Lincoln Street, Suite 3413 Denver, Colorado 80203 303 832-6450

Subsidiaries: Dakota Resources, Inc. Orion Petroleum Limited

## **VALEX PETROLEUM INC.**



August 26, 1985

Oil Conservation Division P.O. Box 2088 Santa Fe, New Mexico 87501

Gentlemen:

Enclosed is an amended report of Form C-103 for the Santa Fe Pacific 28-12. On a previous report sent to you last week we erroneously reported the Lease Name as the Santa Fe Pacific 29.

Please disregard the previous report.

Thank you.

Yours very truly,

DAKOTA RESOURCES INC.

Cathleen M. Tinetti

Administrative Assistant

Cathloen M. Tinetti



## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we, or corte acceives |        |  |  |
|-----------------------|--------|--|--|
| DISTRIBUTION          |        |  |  |
| SANTA FE              | $\top$ |  |  |
| FILE                  | 1      |  |  |
| U.S.G.S.              |        |  |  |
| LAND OFFICE           | 1      |  |  |
| OPERATOR              | 1      |  |  |

-DITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE                                  |                                       | SANTA FE, NEW MEXICO 87501       |  |                    |                            | Revised 10-1-7     |  |  |
|---|---------------------------------------|----------------------------------|--|--------------------|----------------------------|--------------------|--|--|
| V.S.G.S.                                  | ++-                                   | •                                |  | Sq. Inc            | Sa. Indicate Type of Lease |                    |  |  |
| LAND OFFICE                               |                                       |                                  | . /  | Ste                | ne 🗌                       | F•• X              |  |  |
| QPERATOR                                  |                                       |                                  | • • /  | 5. Star            | e Oil & Gas                | Lease No.          |  |  |
|   | SINDRY NOTICE                         | S AND DEPORTS ON W               | E1   E   |                    | m                          | min                |  |  |
| THE SEU TON SET USE THIS POR              | M-FOR PROPOSALS TO DR                 | S AND REPORTS ON W               | CLLD<br>x to'a dipperent reservou<br>proposals.) | • [[]]             |                            |                    |  |  |
| OIL C                                     |                                       | Tomposoon                        |  | 7. Uni             | t Agreement                | Name               |  |  |
| WELL WELL                                 | OTHER-                                | Temporary Abando                 | n  |                    |                            |                    |  |  |
|   | ources, Inc.                          |                                  | •  |                    | m or Lease i<br>ta Fe Pa   | acific 28          |  |  |
| Address of Operator                       | _                                     | <del>"</del>                     |  | 9. Wel             |                            |                    |  |  |
|   | In Street, Sui                        | te 3413, Denver, C               | 0 80203  | 1                  | 2                          |                    |  |  |
| Location of Well<br>E                     | 1980                                  | Nonth                            | 660  | 1                  | eld and Pool               | •                  |  |  |
| UNIT LETTER                               | 1900                                  | North North                      | LINE AND 660                                     | PEET FROM Una      | esignate                   | d Dakota           |  |  |
| West                                      | 28                                    | 17N                              | <b>-</b> 9W                                      |                    |                            |                    |  |  |
|   | AC, SECTION                           | TOWASHIP                         | RANGE  | — HMPM:            |                            |                    |  |  |
|   | 15                                    | 5. Elevation (Show whether DE    | RT, GR, etc.)                                    | 12. Co             |                            |                    |  |  |
|   |                                       | 7095 KB                          | <del>-</del>                                     | McKi               |                            |                    |  |  |
|   |                                       | e Box To Indicate Nat            | ure of Notice, Repo                              | rt or Other Da     | ta:                        |                    |  |  |
| NOTIC                                     | E OF INTENTION                        | то:                              | SUBS   | EQUENT REPO        | RT OF:                     |                    |  |  |
| FORM REMEDIAL WORK                        | · · · · · · · · · · · · · · · · · · · | PLUS AND ABANDON                 | IEMEDIAL WORL                                    | <u>Г</u>           | ALTERM                     |                    |  |  |
| APORARILY ABAHOOH                         |                                       |                                  | COMMENCE ORILLING OPHS.                          | H                  |                            | ASAHOOHMENT        |  |  |
| L.ON.ALŢER CASING                         | •                                     | CHANGE PLANS                     | EDL THEMES ONA TRET BHIBAS                       |                    |                            |                    |  |  |
| -   |                                       |                                  | other lempora                                    | ary Abandon        | - Extens                   | ion                |  |  |
| OTHER                                     | <del></del>                           | ———————                          | 4  |                    |                            |                    |  |  |
| Describe Proposed or Com                  | pleted Operations (Cle                | arly state all pertinent details | , and give pertinent dates.                      | including estimate | d date of st               | uting any proposed |  |  |
| •   | MIDUCT                                |                                  | •  |                    |                            |                    |  |  |
| 5-18-82<br>5-20-82                        | MIRUCT<br>Perf Dakota                 | "B" 2570-76 w/2 JS               | DE poidizo w/EDC                                 | ) ~~1 15% 110      |                            |                    |  |  |
| 6-15-82                                   | Perf 2554-58                          | w/2 JSPF, acidize                | with 500 gal 15%                                 | gai 15% HC         | i                          |                    |  |  |
| 6-16-82                                   | Perf 2446-48                          | , 52-56, 60-62 wit               | h 2 JSPF, acidize                                | with 750 1         | :<br>5% HC1                |                    |  |  |
| 6-17-82                                   | Set retainer                          | at 2514                          | •  |                    |                            |                    |  |  |
| 6-18-82                                   | RIH with 77                           | jts 2 3/8 tubing s               | et at 2402'                                      |                    |                            |                    |  |  |
| 6-19-82<br>2-20-85                        | RDCT                                  | andonment annual                 | um++1 0 00 0F                                    | •                  |                            |                    |  |  |
| 220-03                                    | remporary and                         | andonment approved               | until 8-20-85                                    | •                  |                            |                    |  |  |
| •   | Operator requ                         | uests temporary ab               | andonment status                                 | extension f        | or the a                   | bove               |  |  |
|   | well. Decis                           | ion to be made as <sup>.</sup>   | to permanent aban                                | idonment or        | conversi                   | on to              |  |  |
|   | SWDW as field                         | d development cont               | inues. Next well                                 | in field i         | s schedu                   | led                |  |  |
|   | to be drilled                         | d in June 1986.                  | in a   | <b>1</b>           |                            |                    |  |  |
|   |                                       |                                  |  | y a G E II         | WER                        | <b>a</b>           |  |  |
|   |                                       |                                  | . 11   |                    | " <b>"</b>                 | ll .               |  |  |
|   | _                                     |                                  |  | AUG 2 9 19         |                            | <b>y</b>           |  |  |
|   |                                       |                                  |  | ija kate vija.     | 00                         |                    |  |  |
|   |                                       |                                  |  | AL CON.            | DIV.                       |                    |  |  |
| hereby certify that the ini               | ormation above is true                | and complete to the best of m    | y knowledge and belief.                          | DIST. 3            |                            | <del></del>        |  |  |
| Im let                                    | 12277.                                |                                  |  |                    | <i>_</i> ,                 | -                  |  |  |
| 10 [] [] [] [] [] [] [] [] [] [] [] [] [] |                                       | TITLE <u>2/0</u>                 | wiff   | DATI               | : 8-d                      | 685                |  |  |
| •   | ,                                     |                                  | JUPERVISOR DISTRICT # 3                          |                    | <i>t</i> : • •             |                    |  |  |
|   | DANK T CHAVEZ                         |                                  | Vigit merrinders :                               |                    | ALIGO                      | 3 1985             |  |  |