

30-031-20740

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-101  
Revised 10-1-78

NO. OF COPIES REQUIRED	
DISTRIBUTION	
DATE	
FILE	
U.A.G.S.	
LAND OFFICE	
OPERATOR	

1A. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. State Oil & Gas Lease No.
09725
3. Well Agreement Name
Miguel Creek
4. Name of Lessee Name
S.F.P.R.R.
5. Well No.
#60
10. Field and Pool, or Wildcat
12. County
McKinley

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

b. Type of Well

DRILL ☒ DEEPEN ☐ PLUG BACK ☐

c. Type of Well

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

Capital Oil & Gas Corporation

3. Address of Operator

P. O. Box 1038, Kilgore, Texas 75662

4. Location of Well

UNIT LETTER E LOCATED 1650' FEET FROM THE North LINE

990' FEET FROM THE West LINE OF SEC. 28 TWP. 16N RGE. 6W SURF.

13. Proposed Depth

1000'

14A. Formation

Hospah

15. Estimating Contractor

Alamo Drilling

21A. Kind & Status Plug. Bond

50,000 Blanket

22. Approx. Date Work will start

10-6-81

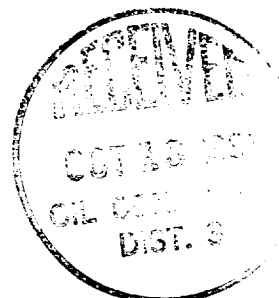
21. Elevations (Show whether D.H. K.I., etc.)

6448'

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
7-7/8	5-1/2	14.00 lb.	950'	180	Surface

1. Drill and core through the Hospah Sand.
2. Set 5-1/2", 14# Csg., 20' below Hospah Sand.



APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED  
EXPIRES 4-13-82

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Gary Blanks Title Representative Date 9-29-81

(Blank space for State Use)

APPROVED BY Frank J. Long TITLE SUPERVISOR DISTRICT # 3 DATE OCT 13 1981

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-111  
Supersedes C-12R  
Effective 1-1-55

All distances must be from the outer boundaries of the Section.

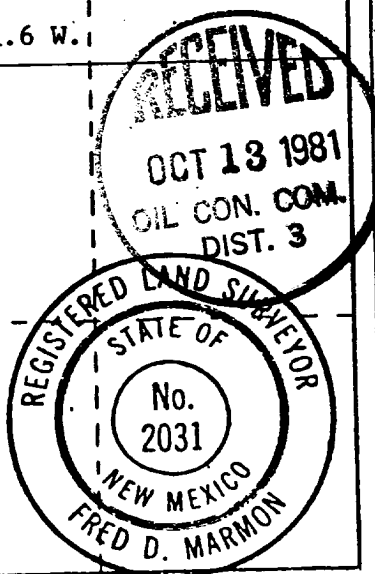
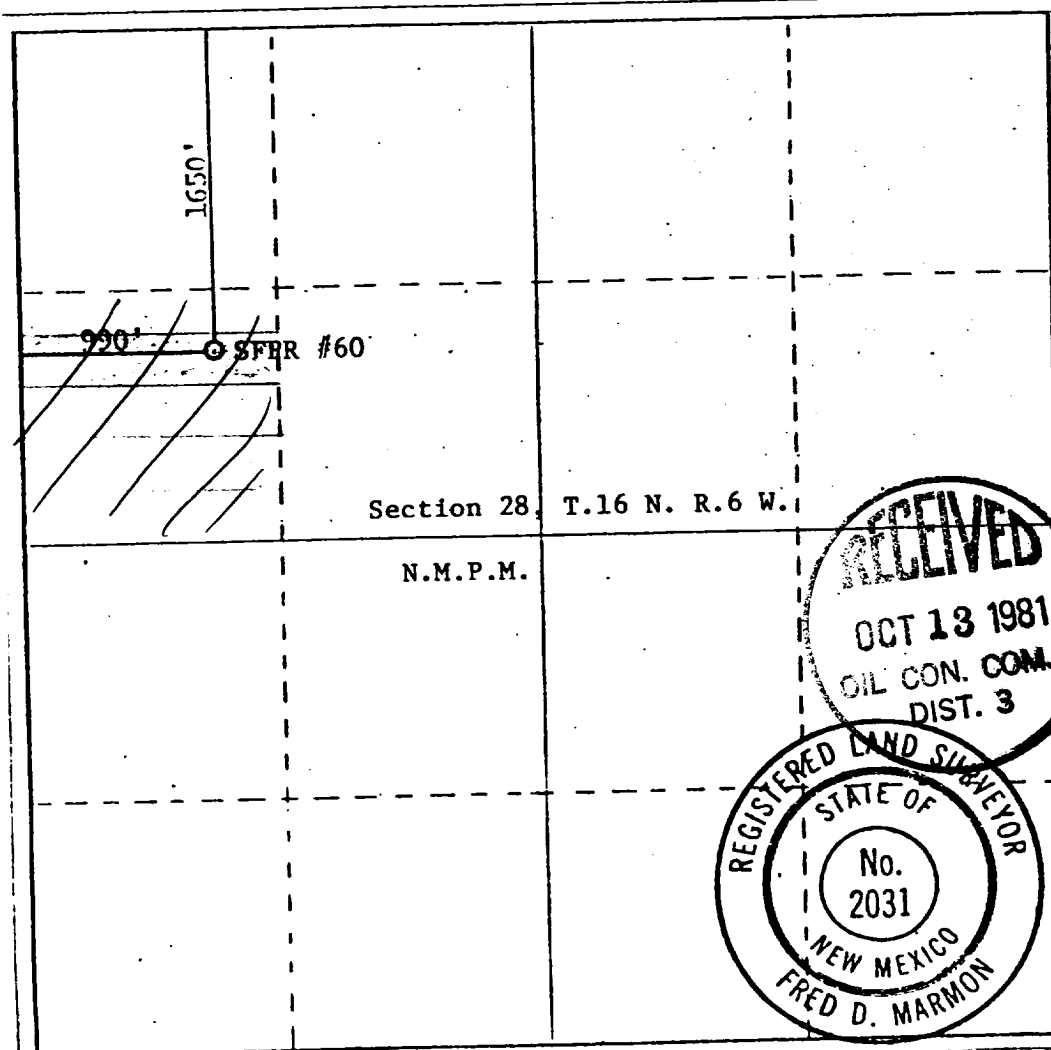
Operator <b>Capital Oil &amp; Gas Corp.</b>			Lessee <b>S.F.P.R.R.</b>		Well No. <b>SFPR NO 60</b>
Init Letter <b>E</b>	Section <b>28</b>	Township <b>16 North</b>	Range <b>6 West</b>	County <b>McKinley</b>	
Actual Footage Location of Well:					
<b>1650</b>	feet from the <b>North</b>	line and	<b>990</b>	feet from the <b>West</b>	line
Ground Level Elev. <b>6448</b>	Producing Formation <b>Hospah</b>		Pool <b>Miguel Creek Gallup</b>	Dedicated Acreage: <b>40</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes    ☐ No    If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) Capital Oil & Gas Corp. has 100% WI in this lease.

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Gary Blankens*  
Name

Representative

Position  
**Capital Oil & Gas Corp.**

Company  
**9-29-81**

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**Aug. 26, 1981**

Registered Professional Engineer  
and/or Land Surveyor

*Fred S. Matmon*

Certificate No.  
**2031**