

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR
James L. Ludwick

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

below.)
AT SURFACE: 490' FNL 425' FEL Sec. 18
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
 FRACTURE TREAT ☐
 SHOOT OR ACIDIZE ☐
 REPAIR WELL ☐
 PULL OR ALTER CASING ☐
 MULTIPLE COMPLETE ☐
 CHANGE ZONES ☐
 ABANDON* ☐
 (other) *Perforate* ☒

SUBSEQUENT REPORT OF:

[illegible]

(NOTE: Report results of multiple completion on zone change on Form 9-330.)

RECEIVED^{ch}

DEC 13 1984

BUREAU OF LAND MANAGEMENT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud September 17, 1984.

Drilled 8 3/4" hole to 195'. Ran 7", 24#, new J-55 casing @ 195'. Cemented w/75 sx (88.5 cu ft) class B cement w/2% CaCl. Circulated 3 cu ft to surface. Plug down @ 6:00 p.m. 9/18/84.

Drilled 6 1/4" hole to 2045'. Ran 4 1/2", 10.5#, new J-55 casing set @ 2045'. Cemented w/175 sx (206.5 cu ft) class 8 cement tailed in w/75 sx (88.5 cu ft) class 8 w/2% CaCl. Circulated 6 cu ft to surface. Plug down @ 6:00 p.m. 10/6/84. Total cement 250 sx or 295 cu ft) Cleaned out to 2025' PBTD:

Perforated: 1876, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 1914, 15, 16, 17, & 18. (Total 17 holes)

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED AR Hendrick TITLE Agent DATE December 11, 1984

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

DATE _____

ACCEPTED FOR RECORD

DEC 14 1984

FARMINGTON RESERVE AREA

BY

***See Instructions on Reverse Side**

OPERATOR