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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.
✓

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator TREND EXPLORATION LIMITED	8. Farm or Lease Name 19-7-14
3. Address of Operator 777 Grant Street, Suite 600 Denver, Colorado 80203	9. Well No. 8
4. Location of Well UNIT LETTER <u>H</u> <u>1900</u> FEET FROM THE <u>North</u> LINE AND <u>600</u> FEET FROM THE <u>East</u> LINE, SECTION <u>14</u> TOWNSHIP <u>19N</u> RANGE <u>7W</u> NMPM.	10. Field and Pool, or Wildcat WILDCAT <u>Gallup</u>
15. Elevation (Show whether DF, RT, GR, etc.) 6883 GL	12. County McKinley

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK
TEMPORARILY ABANDON
PULL OR ALTER CASING
OTHER _____

PLUG AND ABANDON
CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK
COMMENCE DRILLING OPNS.
CASING TEST AND CEMENT JOB
OTHER _____

ALTERING CASING
PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Rig up Dowell. Load hole with 9ppg mud.
- Set Class "B" neat plugs as follows:
 - 3130'-2900' 23.6 ft³ (20 sxs)
 - 2000'-1830' 17.7 ft³ (15 sxs)
 - 200'-30' 17.7 ft³ (15 sxs)
- Moved off rig.
- Leveled pits, cleared location and set P & A marker.
- Awaiting correct season for reseeding.

RECEIVED
OCT 12 1984
OIL CON. DIV.
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles Gholson TITLE Petroleum Engineer DATE 10/5/84

Original Signed by CHARLES GHOLSON

APPROVED BY _____ DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE DEC 04 1984

CONDITIONS OF APPROVAL, IF ANY: