| Submit 3 Copies To Appropriate District   | State of New Mexico                    |                            |  | Form C-103  |  |
|---|--|----------------------------|--|---|--|
| Office District 1   | Energy, Minerals and Natural Resources |                            | WELL API NO.                                 | Revised March 25, 1999  |  |
| 1625 N. French Dr., Hubbs, NM 88240<br>District II  | <del>-</del>                           |                            |  | 30-031-20902  |  |
| 811 South First, Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                            | 5. Indicate Type of Lease                    |   |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410   | D D1 A NR4 07410                       |                            | STATE [                                      | X FEE 🗆   |  |
| District IV Santa Fe, NM 87505  Santa Fe, NM 87505  |  | 6. State Oil & C           | Gas Lease No.                                |   |  |
|   | SUNDRY NOTICES AND REPORTS ON WELLS    |                            |  | r Unit Agreement Name:  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:  Oil Well   |  |                            | STATE  |   |  |
| 2. Name of Operator ENERDYNE LLC  |  |                            |  | ¥33   |  |
| 3. Address of Operator<br>P. O. BOX 502, ALBUQUERQUE, NM 87103  |  |                            | 9. Pool name or Wildcat CHACO WASH MESAVERDE |   |  |
| 4. Well Location  |  |                            |  |   |  |
| Unit Letter H: 1915 feet from the NORTH line and 910 feet from the EAST line  |  |                            |  |   |  |
| Section 28  | Township 20N R                         |                            | NMPM   | County McKINLEY   |  |
| anggandising an anggoring tida a sa arangga manggang dalah sa at abagsan mala sa ataun d  | 10. Elevation (Show whether L          |                            | c.)  | racin in course, in up that is a contract reference to the second |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                            |  |   |  |
| NOTICE OF INTENTION TO: SUB   |  |                            | SEQUENT RE                                   | PORT OF:  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | REMEDIAL WOR               | к <u>х</u>                                   | ALTERING CASING   |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                           | COMMENCE DR                | LLING OPNS.                                  | PLUG AND ABANDONMENT  |  |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION                    | CASING TEST AND CEMENT JOB |  |   |  |
| OTHER:  |  | OTHER:                     |  |   |  |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. WELL BORE WILL BE TREATED AND PUT INTO PRODUCTION BY DECEMBER 31, 2000. |  |                            |  |   |  |
| WORK WILL COMMENC   | E THE LAST PART OF OCTOE               | BER OR EARLY N             | OVEMBER, 2000                                | OCT 2800  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                            |  |   |  |
| SIGNATURE   | TITLE                                  | MEMBER                     |  | DATE 10-12-00   |  |
| 2 Jpe of print immit  | ANOSH, ENERDYNE LLC                    |                            | Telep  | hone No. 1-505-332-7807   |  |
| (This space for State use)  | SY CHAPLE T. PERSON DEP                | UTY OIL & GAS IN           | ispector, dist 🏚                             | OCT 1000-   |  |
| APPPROVED BY  | TITLE_                                 |                            |  | _DATE   1 8 2000  |  |
| Conditions of approval, if any:   |  |                            |  |   |  |