Submit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District 1 1625 N. French Dr., Hobbs, NM 88240 WELL API NO. District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 88210 5. Indicate Type of Lease District III 2040 South Pacheco STATE 🖾 1000 Rio Brazos Rd., Aztec, NM 87410 FEE Santa Fe, NM 87505 District IV State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: STATE COOKIE Oil Well 💢 Gas Well Other 2. Name of Operator R & J ENTERPRISES 8. Well No. Address of Operator P.O. BOX 51 9. Pool name or Wildcat FARMINGTON, NM NOSE ROCK HOSPAH Well Location feet from the EAST feet from the NORTH line and 990 330 Unit Letter line County McKINLEY Range 12W 16 Township 20N Section **NMPM** 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6127 GR 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT** PULL OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. (1) TIH W#F 2 3/8" EUE - SPOT PLUG 2200'-2050'- PULL OUT & TAG PLUG (perf. 2170-74) (2) TIH TO 150' & CIRCULATE CEMENT TO SURFACE (8 5/8" @ 100') (3) CLEAN LOCATION & ERECT DRY HOLE MARKER (4) WORK TO BEGIN LATE AUGUST AS RIG AVAILABLE Sot Plug acres Point Lookout Tip 1095-995 TOTIF (AZTE C QOD IN TIME TO WITNES I hereby certify that the information above is true and complete to the best of my knowledge and belief. _DATE 8/13/01 **OPERATOR** SIGNATURE Telephone No.327-9931 JOHN CUNNINGHAM Type or print name (This space for State use) ORIGINAL SICHLED BY CHICATA TO POWER AUG 13 2001 APPPROVED BY TITLE Conditions of approval, if any: