1 orm 3160-3 (November 1983) (formerly 9-331C) SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

UNITED STATES MENT OF THE INTERIOR

| Budget | Bureau No. | 1004-0136 |
|---------|------------|-----------|
| Expires | August 31, | 1985 |
| | | |

| | DEPARTMENT | OF THE INTE | .ivioiv | | 5. LEASE DESIGNATION | ON AND BERIAL NO. |
|--|----------------------------|--|---|--------------|---|--|
| BUREAU OF LAND MANAGEMENT | | | | | NM 53926 | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | 6. IF INDIAN, ALLOT | TER OR TRIBE NAME |
| 1a. TYPE OF WORK | ILL 🗵 | DEEPEN 🗆 | PLUG BA | CK 🗌 | 7. UNIT AGREEMENT | NAMB |
| b. TYPE OF WELL | AS | | SINGLE MULTIP | LE | 8. FARM OR LEASE | NAME |
| OIL V WELL 2. NAME OF OPERATOR | VELL OTHER | | ZONE X ZONE | | Corrales | |
| Merrion Oil & | Gas Corporation | า | | | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | | | | | 9 | |
| P. O. Box 840 | , Farmington, No | ew Mexico 8749 | State religioner - V | <u> </u> | 10. FIELD AND POOL | • |
| At surface | FSL and 2300' | | Prate seldfenen. | EU | WC Mesaverde | OR BLK. |
| At proposed prod. zon | | S MTI | MAV A o 10 | 00 | AND SURVEY OR | AREA |
| At proposed prod. 20 | Same | | MAY 02 19 | 90 | sec: 3, T20N | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POST OFF | BUREAU OF LAND MAN | AGEMENI | 12. COUNTY OR PARI | SH 13. STATE |
| | h of Counselors | | FARMINGTON RESOUR | RCE AREA | McKinie | New Mexico |
| 15. DISTANCE FROM PROP LOCATION TO NEARES | T | | NO. OF ACRES IN LEASE | | OF ACRES ASSIGNED HIS WELL | |
| PROPERTY OR LEASE (Also to nearest dr) | g. unit line, if any) | 2980' | 1565,56 | 20 8074 | A O RY OR CABLE TOOLS | |
| 18. DISTANCE FROM PRO TO NEAREST WELL, I OR APPLIED FOR, ON TE | RILLING, COMPLETED, | 19. | 3210' KB | 1 _ | otary | |
| 21. ELEVATIONS (Show wh | ether DF, R'DROPLING OP | CRATIONS AND | | <u> </u> | - | WORK WILL START |
| 6870' KB, 686 | 2' GL SUBJECT TO | COMPLIANCE WITH A | D ARE | | Fall/ | ′1986 |
| 23. | "GENERAL R | SOOPREMPNEASING A | ND CEMENTING PROGRA | ATIMS acti | on le subject to te | ohnical and |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | _procedut | al review pursuant set pursuant to 43° | -10-47-CFH 3785 ,3 |
| 12-1/4" | 8-5/8", J-55 | 23 #/ft. | 90 | 1 | 794 4 cu. ft | |
| 7-7/8" | 5-1/2", J-55 | 14 #/ft. | 3210' | | x (as below) | |
| | | | | | circulate | to Surface |
| rill Mesaverde | test to 3210'. | Will set 2 jo: | ints 8-5/8", 23 | ' #/ft. J | 7-55 surface | |
| | ed 82' in length |). at 90' KB w | ith 80 sx Class | B 2% Ca | C12 | |
| 94.4 cu. ft.). | | 1 | 1 | | | |
| | | | logs appear prode single stage ce | | | |
| | | | single stage се: 200 зх Class Н | | | |
| | top of cement | | EVV JA CIADO II | 20 921 | (211 00. | |
| | imulate as nece | | Mesaverde. | | | |
| | . will be 2000 P | | | | | |
| | | | s, non-dispersed | , low w | ater loss | |
| ud using benton | nite, starch, CM | C and fresh wat | ter. | | | |
| | | | Est. tops on | back. | | |
| zone. If proposal, is to | drill or deepen directions | proposal is to deepen or lly, give pertinent data | plug back, give data on p on subsurface locations as | resent prod | luctive sone and prop d and true vertical de | osed new productive pths. Give blowout |
| preventer program, if an 24. | J. A. | | | | | |
| ЛІ | | | | | | |

p: TITLE Operations DATE 4/3/86 (This space for Federal or State office use) APPROVAL DATE PERMIT NO. APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: NMOCC *See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any defended agency of Aug. R. United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ENERGY NIO MINERALS DEPARTMENT

-P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Bertion.

| Cherotor | | | 1,0000 | | Well Ho. | | | | |
|--|--|------------------------|----------------------------|-----------------------|---|--|--|--|--|
| · · | MERRION OIL & GAS CORPORATION Corrales | | | 9 | | | | | |
| Unit Letter | Section | Township | Hurne | County | | | | | |
| К | 3 | 20 North | 6 West | McKinley | McKinley | | | | |
| Actual Fasture Lac | | 4.1 - | 2200 | | | | | | |
| 1785 | feet from the 50 | uth line on | d 2300 fra | t from the West | Dedicated Acreage: | | | | |
| Ground Level Elev. 68621 | Mesave | | WC Mesaverde | | 40 6000 | | | | |
| 1. Outline the | 1. Outline the acrenge dedicated to the subject well by colored pencil or hachare marks on the plat below. | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | |
| | 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? | | | | | | | | |
| Yes | ☐ No If an | nswer is "yes;" type | of consolidation | • | | | | | |
| | s "no," list the | owners and tract des | criptions which have uc | tually been consolid | nted. (Use reverse side of | | | | |
| | | ed to the well until a | ll interests have been c | onsolidated (by con | nmunitization, unitization, | | | | |
| forced-pool | ing, or otherwise) | or until a non-standa | ard unit, eliminating sucl | h interests, has been | approved by the Division. | | | | |
| • | | | | | | | | | |
| | | | | | CERTIFICATION | | | | |
| | | | | | | | | | |
| | | | | 1 hereby | certily that the Information con- | | | | |
| | 1 | | 1 |) 1 // | rein is trye and complete to the | | | | |
| | 1 | | l | Vehi of n | y knowledge old belief. | | | | |
| | [| | 1 | | | | | | |
| | l | | 1 | Name | | | | | |
| | -+ | | RECEIVED | Steve | S. Dunn | | | | |
| 84.06 | | | KECH! AFD | Position | | | | | |
| 8 | į. | | 1 1086 | Operat: | i <u>ons Manager</u> | | | | |
| 8 | 1 | | MAY 012 1986 | 011 | n Oil & Gas Corporation | | | | |
| 1 | I Sec | to up | EAU OF LAND MANAGEMENT | Dote | . off a day corporation | | | | |
| | 1 | FA! | RMINGTON RESOURCE AREA | 1/15/80 | 5 | | | | |
| | 1 | | | | | | | | |
| | NM 53034 | | | | | | | | |
| -0 | NM 5392 | 3 | . 1 | 1 1 | certify that the well location | | | | |
| 2640 | į. | | 1 | - 1 1 | this plat was platted from field octual surveys made by me or | | | | |
| 2300 | , ; | # 9 | 1 | % 1 1 | supervision, and that the same | | | | |
| | <u></u> | - γ | 1 | 10 1100 0 | | | | | |
| | | | i i | knowledg | Songo A. RUSH | | | | |
| L | | _ | | / | FEM WEXICO | | | | |
| | i | | | | | | | | |
| | 1 | - | | Inte Survey | | | | | |
| | 1 | 735 | OU CO | 1986 | Jan. 11, 1950 | | | | |
| | 1 | 17 | OIL COM. | an Kar Lund | STATION IN CALL | | | | |
| 1 | 1 | | ΦΙL CON. DIST. 3 | DIV | CONTRACTOR | | | | |
| GLO (BC. | 1 | B,C, | DIST. 3 | 11 hon | a. Vlush | | | | |
|) D | | | | TETE | VO. 5000 | | | | |
| | 0 1370 1000 1000 | 3310 3440 3000 | 0 1500 10CD 100 | • • | 8894 | | | | |