

30-031-20913

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		• NMALCO-GURLEY	
b. Type of Well		8. Farm or Lease Name	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		-6	
c. Name of Operator		9. Well No.	
Black Oil, Inc.		Wildcat- Gurley	
3. Address of Operator		10. Field and Pool, or Wildcat	
P.O. Box 537, Farmington, NM 87499			
4. Location of Well		12. County	
UNIT LETTER I LOCATED 1650 FEET FROM THE South LINE		McKinley	
AND 420 FEET FROM THE East LINE OF SEC. 9 TWP. 20N RGE. 12W NMPM			
		19. Proposed Depth	
		2300	
		19A. Formation	
		Hospah	
		20. Rotary or C.T.	
		Rotary	
11. Elevations (Show whether DF, RT, etc.)		21A. Kind & Status Plug. Bond	
6158 GR		Blanket	
		21B. Drilling Contractor	
		Salazar	
		22. Approx. Date Work will start	
		June 1, 1986	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
9-5/8"	7"		200	To Surface	Surface
6-1/4"	4-1/2"	20#	2300	To Surface	Surface

We propose to drill a 9-5/8" hole to 200'. We will then set 200' of 7" surface casing.

We will then drill a 6-1/4" hole to 2300' to test the Hospah sandstone. In the event oil sands are found, 4-1/2" casing will be run through the producing interval.

APPROVAL EXPIRES 12-23-86
UNLESS DRILLING IS COMMENCED.
SPUD NOTICE MUST BE SUBMITTED
WITHIN 10 DAYS.

RECEIVED
JUN 23 1986
OIL CON. DIV.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTION AND PROPOSED NEW PRODUCTION. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title President Date May 10, 1986

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JUN 24 1986
CONDITIONS OF APPROVAL, IF ANY:

All distances must be from the outer boundaries of the Section.

Operator BLACK OIL INC.			Lease NMALCO - GURLEY		Well No. 6
Unit Letter I	Section 9	Township 20 North	Range 12 West	County McKinley	
Actual Footage Location of Well: (cardinal) 1650 feet from the South line and 420 feet from the East line					
Ground Level Elev. 6158'	Producing Formation Hospah	Pool Wildcat		Dedicated Acreage: 40 Acres	

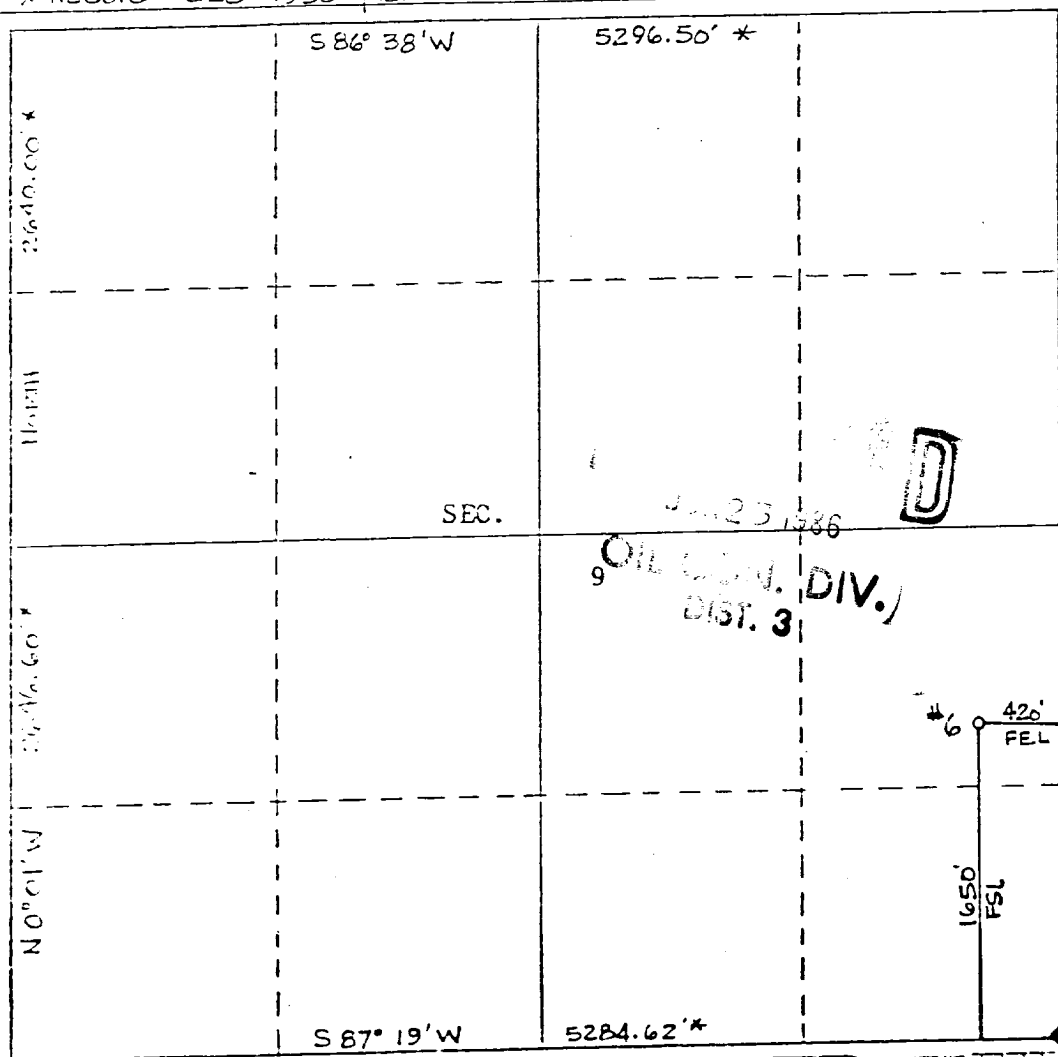
1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

* Record GLO 1950 plat ♦ Fd. GLO 1948 B.C. Corner



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Bruce A. Black

Name _____

Bruce A. Black

Position _____

President

Company _____

Black Oil, Inc.

Date _____

May 28, 1986

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed _____

May 28, 1986

Registered Professional Engineer and/or Land Surveyor

Certificate No. _____

8894