

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 1a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDARY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |  |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                       |  | 7. Unit Agreement Name                               |
| 2. Name of Operator<br>Black Oil, Inc.                                                                                                                                                                  |  | 8. Farm or Lease Name<br>NMALCO-GURLEY               |
| 3. Address of Operator<br>P.O. Box 537, Farmington, NM 87401                                                                                                                                            |  | 9. Well No.<br>3                                     |
| 4. Location of well<br>UNIT LETTER <u>P</u> <u>826</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>9</u> TOWNSHIP <u>20N</u> RANGE <u>12W</u> N.M.P.M. |  | 10. Field and Pool, or #Hole<br>NOSE ROCK-HOSPAN EXT |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>6139GR                                                                                                                                                 |  | 12. County<br>McKinley                               |

13. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
| Field Name                                     |                                           | OTHER                                                |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Field name is now Nose Rock Hospah-Ext.  
per order R8417.

RECEIVED  
JUL 24 1987  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Samuel B. Black TITLE President DATE July 23, 1987

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT # 3 DATE JUL 24 1987

CONDITIONS OF APPROVAL, IF ANY: