SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

| 2  | 6-    | 03    | /      | 701 | 952    | ()  |
|----|-------|-------|--------|-----|--------|-----|
| 5. | LEASE | DESIG | NATION | AND | BEBIAL | NO. |

| 16-03/-20925                     | _ |
|----------------------------------|---|
| LEASE DESIGNATION AND BEBIAL NO. |   |
| G-8612-1101                      |   |

|   | DEPARTMEN  | T OF THE I                       | NTE            | RIOR             |                |             | 5. LEASE DESIGNATI           | ON AND BEBIAL NO.                      |
|---|--|----------------------------------|----------------|------------------|----------------|-------------|------------------------------|--|
|   | GEOLG  | OGICAL SURV                      | EY             |                  |                |             | G-8612-1101                  | <u>L</u>                               |
| APPLICATIO  | N FOR PERMIT   | TO DRILL, I                      | DEEP           | EN, OR PI        | LUG E          | 3ACK        | 6. IF INDIAN, ALLOT          | TEE OR THIBE NAME                      |
| la. TYPE OF WORK  |  |                                  |                |                  | JG BA          | _           | NAVAJO 7. UNIT AGREEMENT     | NAME                                   |
| DR<br>b. TYPE OF WELL   | ILL X  | DEEPEN                           |                | FLU              | יאם טק         | CV [_]      |                              |  |
| oil (   | VELL OTHER   |                                  |                | INGLE D          | MULTIP<br>ZONE | LE          | E. FARM OR LEASE             | NAME                                   |
| 2. NAME OF OPERATOR   | VELL CES STATE   |                                  |                |                  |                |             | SALAZAR NAV                  | /AJOCITO                               |
| BLACK OIL,  | INC.   |                                  |                | - Mm             |                |             | 9. WELL NO.                  |  |
| 3. ADDRESS OF OPERATOR  |  |                                  |                | RECE             | WFr            | •           | 10. FIELD AND POOL           | OR WILDCAT                             |
| P.O. BOX 53   | 7, Farmington,   | NM 87499<br>d in accordance with | th any         | State Lequiremen | ts.*)          | <u> </u>    | 10. FIELD AND FOOL NOSE ROCK | EXT                                    |
| At surface 99   | /, Farmington, leport location clearly an O' FSL, 1650' F  | WL                               |                | APR 01           | 1927           |             | 11. SEC., T., R., M., O      | R BLK.                                 |
|   |  |                                  | Rlipe          |                  |                |             | Sec. 10, T20N, R12W          |  |
| proposes provide  | Same   |                                  | FAR            | AU OF LAND M     | ANAGEM         | FRITE       | \\\                          |  |
| 14. DISTANCE IN MILES   | AND DIRECTION FROM NEA                                     | AREST TOWN OR POS                |                |                  | URCE AR        | EA          | 12. COUNTY OR PARIS          |  |
| 25 Miles n  | orth of Crownpo  | int, New Me                      | exico          | D. OF ACRES IN   |                |             | McKinley of ACRES ASSIGNED   | New Mexico                             |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES<br>PROPERTY OR LEASE | T  | 0001 Cauth                       | 1              | 7-269.14         |                | TO T        | HIS WELL Joya,               | 145,6,8                                |
| (Also to nearest dr)  | g. unit line, if any)                                      | 990' South                       |                | OPOSED DEPTH     | 16.            |             | RY OR CABLE TOOLS            |  |
| TO NEAREST WELL, I<br>ON APPLIED FOR, ON TE                       | ORILLING, COMPLETED,                                       | 660' West                        |                | 2300 <b>'</b>    |                | Re          | otary                        |  |
|   | iti Schon Pis subject) to                                  |                                  | 1              |                  |                | <u></u>     |                              | WORK WILL START*                       |
|   | ocedural review pursu                                      |                                  | 9185. <b>3</b> | ••               |                |             | March 10,                    | 1987                                   |
| 23.   | d appeal pursuant to                                       | Alofosed Cash                    | NG AN          | CEMENTING        | PROGRA         |             |                              |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER F                     | оот            | SETTING DE       | PTH            |             | IT TO COMPLUNCE              |  |
| 12-1/4"   | 8-5/8"   | 24# J-5                          | 5              | 200'             |                |             | BAF BEJAREMBAI               |  |
| 7-7/8"  | 5-1/2"   | 17# J-5                          | 5              | 2300'            |                |             | .ft.Class B                  |  |
|   |  |                                  |                |                  |                |             | u.ft./sack,1<br>e casing and |  |
|   | I  | 1                                |                | •                |                |             | , at 1.83 Cu                 |  |
|   | //!! 1 - 1 - 4 - 200                                       | l and cot 20                     | 10 t           | of 8-5/8"        | 24# T-         |             |                              |  |
| cu.ft. of Class   | R cement, circi  | and see 20                       | urfac          | e. Will          | dril           | L 7-7/8     | " hole to 23                 | 00' and set                            |
| 300' of 5-1/2"  | 17# J-55 casing  | g and cemen                      | t wit          | h 637 cu.        | ft. 01         | t Class     | B. cement c                  | irculated                              |
| o surface. Cir  | culating medium  | n will be w                      | ith d          | :lear wate       | r, nat         | tural m     | ud and water                 | loss                                   |
| ontrol additive   | s. No abnormal   | l pressures                      | or t           | emperatur        | es are         | e antic     | ipated. No                   | gas is pre-                            |
| ent in producir   | ng wells nearby  | . Will run                       | indu           | iction and       | densi          | ity log     | s. Blowout                   | preventer                              |
| schematic is att  | ached; will us   | se a 3000 P                      | SI ra          | ited Keaga       | n blai         | cter ty     | pe annular p                 | reventor.                              |
| A good supply of  |  |                                  |                |                  |                |             |                              |  |
| EST   |  | Surface For                      |                |                  |                | Sand. (     | Menefee)                     |  |
|   |  | Point Looko                      |                | 106              |                |             |                              |  |
|   |  | Top Mancos                       | -              | 120<br>206       |                |             |                              |  |
|   | ,  | Hospah -<br>Dil Sand -           |                | 218              | <u>0 1</u>     |             |                              |  |
| IN ABOVE RPACE DESCRIB  | TA   | in to don                        | pen or 1       | alne back give   | ieta on n      | resent prod | uctive zone and prop         | osed new productive oths. Give blowout |
| zone. If proposal is to<br>preventer program, if ar               | E PROPOSED PROGRAM: II<br>drill or deepen direction<br>ny. | ally, give pertinen              | t data (       | DI BUDNUTTACE TO | Cations at     | na measure  |                              |  |
| 24.   | / 1/   |                                  |                |                  |                |             |                              |  |
| RIGNED  | 11/61/1/1/19   | S TI                             | TLE            | - Presiden       | t              |             | DATE Jan                     | uary 29, 198                           |
|   | eral or State office use)                                  | <u> </u>                         |                |                  |                |             | TAFFEC.                      |  |
|   |  | 11.000                           |                | APPROVAL DATE    |                |             | AS AME                       | NEED                                   |
| PERMIT NO.  |  | + <del></del>                    | <del></del>    | ALL HOTEL DATE   |                |             | 200                          |  |
| APPROVED BY   | 1300   | Tin                              | irs ;          |                  |                |             | ( Part)                      | 4X)                                    |
| CONDITIONS OF APPRO   | VAL, IF ANY ;  | .bi. 3                           | 25 50.00       | ioco             |                | 11          | Jan 10                       | the/                                   |
|   |  | _                                | 262 126        | THE SE           |                | 11401       | Cartille Si Barris           | . A 7 3 4                              |

\*See Instructions On Reverse Side

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

|                           |  | All distances indet be                          | from the outer boundaries                  | of the Section | ***   |  |  |  |  |
|---------------------------|--|---|--|----------------|---|--|--|--|--|
| Operator RT.ACK           | OIL, INC.  |   | Legse<br>SALAZAR NA                        | VA.TOCTTC      | Well No.  |  |  |  |  |
| Unit Letter               | Section  | Township  | Range                                      | County         |   |  |  |  |  |
| N                         | 10   | 20N   | 12W  | 1              | McKinley  |  |  |  |  |
| Actual Footage Loc        | ation of Well:   | G - 43  | 3 / r'o                                    |                | 77  |  |  |  |  |
| 990<br>Ground Level Elev. | feet from the Producing For  | South line and                                  | 1  | eet from the   | West line  Dedicated Acreage;   |  |  |  |  |
| 61.63                     | Hac  | on h  | Nose K                                     | OCK Ex         | ACHE ACTO   |  |  |  |  |
| 1. Outline th             | e acreage dedica   | ted to the subject v                            | vell by colored pencil                     | or hachure     | e marks on the plat below.  |  |  |  |  |
| i e                       | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  Total UN 5, 4,8  2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working |   |  |                |   |  |  |  |  |
|                           | interest and royalty).   |   |  |                |   |  |  |  |  |
|                           |  | ifferent ownership is<br>nitization, force-pool |  | l, have the    | interests of all owners been consoli-   |  |  |  |  |
| dated by c                | ommunitization, u  | intrization, force-poor                         | ing. etc:                                  |                |   |  |  |  |  |
| Yes                       | No If an   | swer is "yes;" type                             | of consolidation                           |                |   |  |  |  |  |
|                           |  | owners and tract des                            | criptions which have                       | actually be    | een consolidated. (Use reverse side of  |  |  |  |  |
|                           | necessary.)  | od to the well metil of                         | 1:   |                |   |  |  |  |  |
|                           |  |   |  |                | ted (by communitization, unitization, ts, has been approved by the Commis-      |  |  |  |  |
| sion.                     |  |   |  |                | say mas seen approved by the dominio  |  |  |  |  |
|                           | N 89° 44'  |   | 07 CH.                                     |                | CERTIFICATION   |  |  |  |  |
|                           | i  |   | RECTIVED  APR 01 1987                      |                | CERTIFICATION   |  |  |  |  |
|                           |  |   | MEGTIVED                                   |                | I hereby certify that the information con-                                      |  |  |  |  |
|                           |  |   | APR 011 1007                               |                | tained herein is true and complete to the                                       |  |  |  |  |
|                           | 1  |   |  |                | best of my knowledge and belief.  |  |  |  |  |
|                           |  | BURE)<br>FARM                                   | AU OF LAND MANAGEME<br>INGTON RESOURCE ARE | ŅТ             | Mulipolit   |  |  |  |  |
|                           | +  |   |  | 4              | Nome<br>Bruce A. Black  |  |  |  |  |
| ,<br>,                    | İ  |   | ł<br>ł                                     |                | President President   |  |  |  |  |
| 9                         |  |   |  | ļ.             | Company   |  |  |  |  |
| <b>50</b>                 | ļ  |   | 1  | Į.             | Black Oil, Inc.   |  |  |  |  |
| Fd.                       | ! 5  | SEC.  | <br>                                       |                | January 25, 1987  |  |  |  |  |
| FG•                       |  | 10 %  |  |                |   |  |  |  |  |
|                           | i  | 7.5   |  |                | I hereby certify that the well location   |  |  |  |  |
|                           | 1  |   | 1  | ">             | shown on this plat was plotted from field                                       |  |  |  |  |
| +                         | !<br>  |   |  |                | notes of actual surveys made by me or   |  |  |  |  |
| r<br>X                    | į  |   | - '" <sup>™</sup> 48 #3, -                 | 9              | o under my supervision, and that the same is true and correct to the best of my |  |  |  |  |
| 0<br>7                    | i  |   |  | 1              | knowledge and belief.   |  |  |  |  |
| <b> </b>                  |  |   | <del></del>                                |                |   |  |  |  |  |
| 1650                      | ,  |   |  |                | Date Surveyed N ME L To   |  |  |  |  |
|                           |  | ,   | <u> </u>                                   |                | William E. Mahoke Ti  |  |  |  |  |
|                           | ,066   |   | <br>                                       |                | Regis ergd Professional Engineer and/o Light Surveyor                           |  |  |  |  |
| T.d                       | 6  |   | į  |                |   |  |  |  |  |
| Fd.                       | Н 89°3   | 3, x <sub>1</sub> RV'0                          | L CH                                       |                | Certificate No. TOFESSIONAL   |  |  |  |  |
| 0 330 660 49              | 0 1320 1650 1980   | 2310 2640 2000                                  | 1500 1000                                  | 50Q 0          | -8466   |  |  |  |  |

