STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

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| DISTRIBUTION | | | | |
| SANTA FE | | | | |
| FILE | | | | |
| U.S.G.S. | | | | |
| LAND OFFICE | | | | |
| OPERATOR | | | | |

| | | | TION DIVISION | |
|-------------------------|---------------------------------------|---|--|--|
| SANTA FE | | P. O. BOX 2088 Form C-103 Revised 10-1- | | |
| FILE | | SANTA FE, NEW | MEXICO 87501 | |
| U.S.G.S. | - - - | | • | Sa. Indicate Type of Lease |
| LAND OFFICE | - - - | | | State & Fee |
| OPERATOR | | | • | 5. State Oll & Gas Lease No. |
| OF ENATOR | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | LG 9425 |
| (00 NOT USE THIS PO | SUNDRY NOTICE | ES AND REPORTS ON | WELLS ACA TO A DIPPERENT RESERVO N PROPOSALS.) | 918. |
| | | | | 7. Unit Agreement Name |
| OIL X WELL | OTHER: | | | |
| ame al Operator | 01424- | | | 8. Farm or Lease Ivame |
| • | . 0.7.1.0 | (D1 1 | | State Cookie |
| | rley-OIl Co. | (Black | Oil Inc.) | |
| ddress of Operator | | | | 9. Well No. |
| Р. | 0. Box 2092 | ,Farmington,NM | 87499 | 4 |
| ocation of Well | | | ····· | 10. Fleid and Pool, or Wildcat |
| | 0.00 | | 0.00 | |
| UNIT LETTERA | 990 | TEET FROM THE north | LINE AND | _ FEET FROM |
| • • | | | | |
| East | 16 | TOWNSHIP 20N | 12 W | ныры, () |
| тис | CINE, SECTION | YOWNSHIP | HANCE | *~ |
| mmm | mmmm. | 15. Elevation (Show whether | DE RT CR ata 1 | 12. County |
| | | | Dr. KI, OK, Elc.) | |
| | | 6130 GL | | MCKinley |
| | Chack Appropria | to Box To Indicate N | larure of Norice Pen | ore or Other Data |
| | | | lature of Notice, Rep | |
| NOTI | CE OF INTENTION | 1 TO: | sus | SEQUENT REPORT OF: |
| | | | | |
| FORM REMEDIAL WORK | | PLUG AND ABANOON | REMEDIAL WORK | ALTERING CASING |
| JPORARILY AGANDON | าี | | COMMENCE DRILLING OPHS. | PLUE AND ABANDONMENT |
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| L ON ALTEN CASHS | | _ CHANGE PLANS | CASING TEST AND CEMENT J | ∞ |
| | | | OTHER | |
| OTHER | | [] | | |
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| | ompleted Operations (Ci | early state all pertinent deta | ails, and give pertinent date | s, including estimated date of starting any propo |
| work) SEE RULE 1103. | | | | |
| Du | e to field e | valuation we ha | ave not yet fri | illed subject well. We wi |
| to | extend perm | it to drill for | r six months. | • |
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| | APER | OVAL EXPIRES | ENCED. | GIL COM. DIV. |
| | 110311 | SS DRILLING IS COMM | ENCEO. | |
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| hereby certily that the | information above is to | se and complete to the best | of my knowledge and belief. | |
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| 18) ike | , III alo | ney | Manager (GOC) | DATE 5-1-90 |
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| A 1 ~ | 11 | | Milwer a Vil Walnuts . | MAR 0 1 199 |
| HOVED BY Uriginal Sig | and by FRANK T. CHA | VII TITLE | | OATE MINI V I 133 |

MAR O 1 1825