

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.C.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| LG 9425                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |  |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
| 1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER <input type="checkbox"/>                                                                                        |  | 7. Unit Agreement Name               |
| 2. Name of Operator<br>Black Oil, Inc.                                                                                                                                                                  |  | 8. Form of Lease Name<br>State Leigh |
| 3. Address of Operator<br>P.O. Box 537, Farmington, New Mexico 87499                                                                                                                                    |  | 9. Well No.<br>1                     |
| 4. Location of well<br>UNIT LETTER <u>G</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>20N</u> RANGE <u>12W</u> NMPM. |  | 10. Field and Pool, or Whichever     |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>6145 GR                                                                                                                                                |  | 12. County<br>McKinley               |

|                                                                              |                                                                                |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                                |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPS. <input type="checkbox"/>                                |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/>                            |
| OTHER <input type="checkbox"/>                                               | OTHER <input checked="" type="checkbox"/> DRY HOLE MARKER, RESTORATION OF LOC. |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                                       |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>                                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

A PERMANENT DRY HOLE MARKER HAS BEEN CEMENTED IN THE WELL BORE, THE PITS HAVE BEEN FILLED IN AND THE LOCATION LEVELED. WE WILL SEED ALL DISTURBED AREA'S AFTER JULY 1, 1988 with BIA SEED MIX NO. 6.

RECEIVED  
JUN 20 1988  
OIL CON. DIV.  
SANTA FE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles Gholson TITLE PRESIDENT DATE JUNE 15, 1988

Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE JUN 20 1988

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: