

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

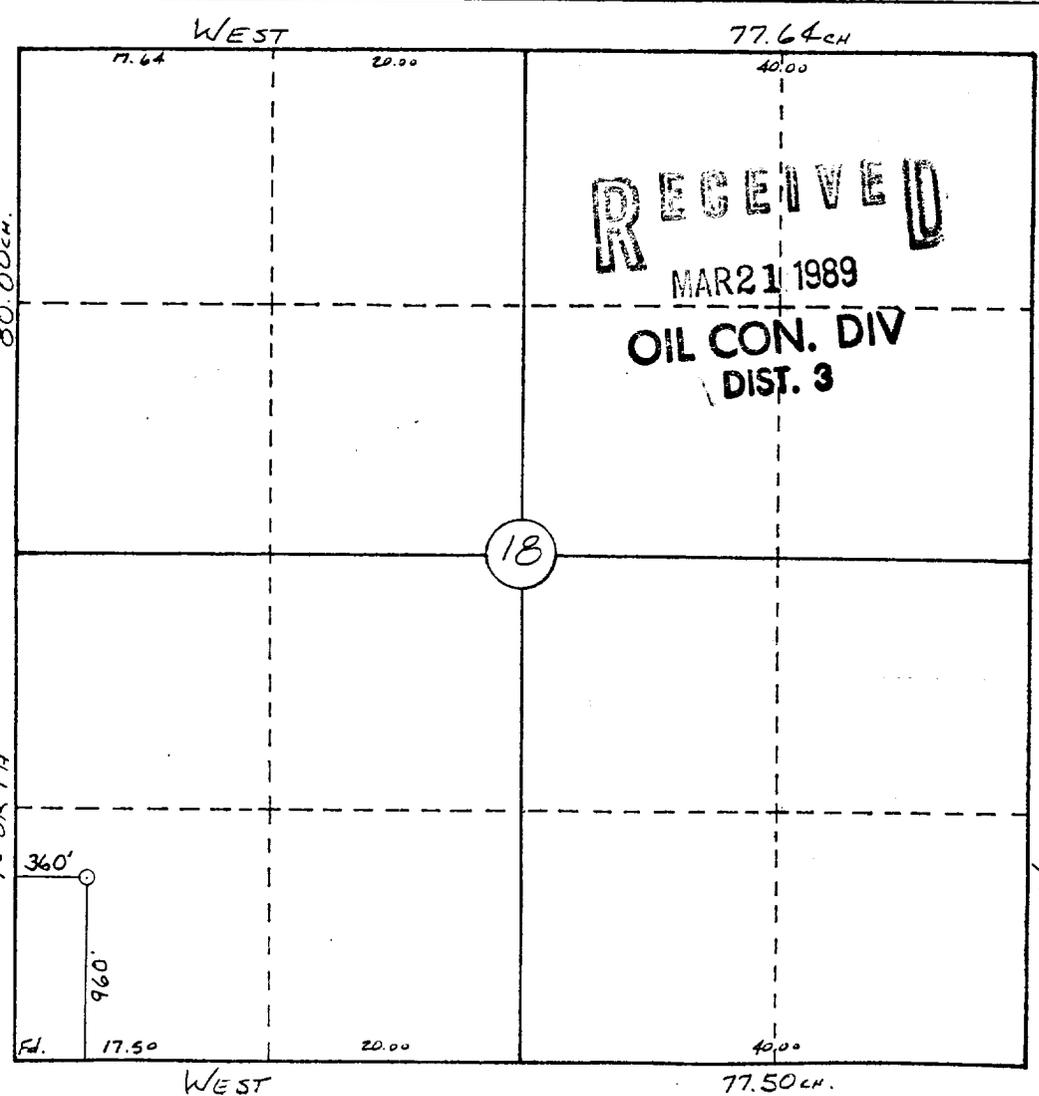
Operator Devcon Operations Company, Inc., and Olsen Energy Associates Co-Operators					Well No. 16
Unit Letter M	Section 18	Township 16 N	Range 9 W	County MCKINLEY	
Actual Footage Location of Well: 960 feet from the South line and 360 feet from the West line					
Ground Level Elev: 7228	Producing Formation: Dakota "A"	Pool: Marcelina	Dedicated Acreage: - 40 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes  No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION	
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
Name	Eric H. Olsen
Position	President
Company	Olsen Energy
Date	3/18/89
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.	
Date Surveyed	3/18/89
Registered Professional Engineer and/or Land Surveyor	William M. Mathinkett #8466
Certificate No.	8466

Memo:

*From*

**CHARLIE PERRIN**  
Field Representative

To # 16 30-031-20942

Sur 8 5/8 24# 81' Tac Sur 505x

4 1/2 10-5211-6 1871' CIRC 4405x

No Zones in WF

323 - Surface

1260' - 858'

1871' - 1721'