| ICHED | | MI | IR 1 | |
|--|--|---------------------------------------|---------------------|--|
| Stephen F. Meszaros | General Partner | 3/ | 19/82 | |
| 8. I hereby contribut the information above is true and complete to the | e best of my knowledge and belief. | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| · · | | State Turner | | |
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| | at . | • | | |
| T+H centil | 7-17-04 | | | |
| TEMPORARILY ABANDONED UNTIL FUTURE DEVELO | | | | |
| | DWENT DDOCDAM IS FSTARIIS | нер | • | |
| 7. Describe Proposed or Completed Operations (Clearly state all pertine work) SEE RULE 1103. | | | :• | |
| 7. Describe Proposed or Completed Operations (Clearly state all pertine | ent details, and sive pertinent dates, incl | uding estimated date of | starting any propo | |
| PULL OR ALTER CASING CHANGE PLANS | OTHER | | [| |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPHS. | PLUG | AND ABANDONMENT | |
| | N REMEDIAL WORK | ALTE | RING CASING | |
| 6. Check Appropriate Box To Indicate NOTICE OF INTENTION TO: | ate Nature of Notice, Report of SUBSEQU | Other Data SENT REPORT OF | : | |
| 6495 | 6R | McKINLEY | | |
| | hether DF, RT, GR, etc.) | 12. County | | |
| THE EAST LINE, SECTION 29 TOWNSHIP 20N RANGE 9W NMP | | | | |
| LOCATION OF WELL UNIT LETTER C 452 PEET PROM THE N LINE AND 2740 PEET PROM | | RED MOUNTAIN MESAVERDI | | |
| 1517 REISTERSTOWN ROAD, BALTIMORE, MARYLAND 21208 | | 10. Field and Pool, or Wildcat | | |
| RED MOUNTAIN ASSOCIATES L.P. | | SANTA FE | SANTA FE PACIFIC | |
| OIL X GAS WELL OTHER- | | 8. Farm or Leas | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DECEMEN OF PLUG BACK TO DISTRIBUTE THE STATE OF THE SECTION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Unit Agreeme | nt Name | |
| SUNDRY NOTICES AND REPORT | S ON WELLS | | HIIII | |
| OPERATOR | • | S. State Oil 6 G | as Lease No. | |
| U.S.G.S. | | 5a. Indicate Typ | e of Lease Fee X | |
| |), вох 2088 NEW MEXICO 87501 | | Revised 10-1 | |
| | | | Form C-103 | |