

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

GAS SUPPLEMENT NO. (NW) **SE 27-6926** DATE **9-8-67**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of ~~Assignment~~ or Allowable Change **2-1-67**  
Purchaser **W. P. WILSON** Pool **South Blanco-FC**  
Operator **WILSON P. WILSON** Lease **WILSON, ASAC**  
Well No. **3** Unit Letter **D** Sec. **17** Twp. **23** Rnge. **2**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor **1.00** Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability **18** Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor **18** Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**DECLASS. IN TO NM**

**ORIGINAL SIGNED**

**BY FRED MARES**

**GAS PRORATION SECTION**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		<b>1076</b>
FEBRUARY <b>1.0000</b>		<b>1390</b>	AUGUST		
MARCH		<b>1191</b>	SEPTEMBER		
APRIL		<b>1152</b>	OCTOBER		
MAY		<b>1000</b>	NOVEMBER		
JUNE		<b>1000</b>	DECEMBER		

TOTAL AMOUNT OF ~~ALLOWABLE~~ (Cancelled or Additional) ALLOWABLE **+1833**

PREVIOUS **Aug.** MONTH NET ALLOW. **1062** REVISED **Aug.** MONTH NET ALLOW. **2895**

PREVIOUS **Sept.** MONTH CURRENT ALLOW. **1194** REVISED **Sept.** MONTH CURRENT ALLOW. **No change**

EFFECTIVE IN THE **Oct.** MONTH PRORATION SCHEDULE. **+ 7484**

REMARKS: **+ 3288**  
**+ 6809**  
**- 7196**  
**+ 1212**  
**- 9734**

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

**A. L. PORTER, Jr., Director**

By \_\_\_\_\_

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ORIGINAL SIGNED

BY BOB WARRS

ON BEHALF OF SECTION