C UDI 3100-3 budget bartial no. [10]4...[UNITED STATES

SUBMIT IN TRIPLICATES

COther Instructions on reg
Verse side: (November 1983) Expires August 11, 1085 (Formerly 9=331) 5. LEASE DESIGNATION UND SERIAL BUREAU OF LAND MANAGEMENT Jicarilla Contract 77 8 IF INDIAN, ALLOTTRE OR TRIBE AND SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT." for such proposals.) Jicarilla Apache Tribe 7. UNIT AURERMENT NAME WELL X OTHER API #30-039-05090 NAME OF OPERATOR S. FARM OR LEADE VAME Robert L. Bayless AXI Apache A ADDRESS OF OPERATOR 9. WBLL NO. P.O. Box 168, Farmington, NM 87499 togation of well (Report location clearly and in accordance with any State requirements.*

See also space 17 below)

At surface 1140' FSI & QQO' FUI 10. FIELD AND POOL OR WILDCAT 1140' FSL & 990' FWL Ballard Pictured Cliffs
11. SEC., T. B., M., OR BLK. AND
SURVEY OF AREA Section 9, T23N, R5W, 12. COUNTY OR PARISH 13. STATE 14. PERMIT NO 15 ELEVATIONS (Show whether DF, RT, GR, etc.) 6615' GL 6624' KB Rio Arriba NM 18 Check Appropriate Box To Indicase Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO SCHREQUENT REPORT OF : TEST WATER SHUT-OFF WATER SHUT OFF METTIPLE COMPLETE. FRACTURE TREATMENT ALTERING CASING SHOWS OR ACIDIZE SHOOTING OR ACIDIZING

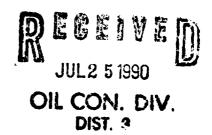
NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form. 17. DESCRIBE PROPOSED OF COMPLETE OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

CHANGE PLANS

REPAIR WELL

Others

This well resumed production on 10/12/89 after having been shut in for more than 90 days.



Other Production status

SIGNED LEVIN H. McCord		Petroleum Engineer	DATE	10/13/89
(This space for Federal or State office use)	<u> </u>	The state of the s		- acaona
APPROVED BY	TITLE _		ACCEPTED, FOR RECORD	
		AH 2 0 19 90		v 47×7×23

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA