

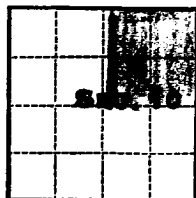
(SUBMIT IN TRIPLICATE)

Indian Agency **DULCE, NEW MEXICO**

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. **JICARILLA TRIBAL GAS
AND OIL LEASE NO. 157**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

CHARLES HOLTON
JICARILLA J No. 157

JUNE 18, _____, 19 **63**

Well No. **1** is located **1630** ft. from **[N]** line and **1850** ft. from **[E]** line of sec. **10**
NE-4 SECTION 10 **23 NORTH** **2 WEST** **NMPM**
UNDESIGNATED PC **RIO ARriba** **NEW MEXICO**
(Field) **GROUND** (County or Subdivision) (State or Territory)

The elevation of the ~~corner~~ floor above sea level is **7202** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TO SUPPLEMENT REPORT OF NOVEMBER 19, 1962.

SUBJECT WELL PERFORATED 2944-52 FT., 2956-68, AND 2974-76 FT.
FRACED WITH 30,000 LBS. OF SAND AND 32,000 GAL. WATER. BREAKDOWN PRESSURE—
1200 PSI. TREATING PRESSURE—1600-2000. DROPPED 20 BALLS.
INSTANT SHUT IN PRESSURE—300 PSI. INJECTION RATE—30 PSI. INJECTION RATE—30 BPM.
RAN 2 3-8 IN. UPSET TUBING TO 2976 FT.

PRESENTLY AWAITING TESTING.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SHAR-ALAN OIL COMPANY**

Address **1402 DENVER U. S. NATIONAL BANK CENTER**
DENVER 2, COLORADO

By **RICHARD S. HUNT**
Title **MGR. OF LANDS AND EXPLORATIONS**