



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Santa Fe

Land Office

Lease No. **NM 03993**

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	X
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 2, 19 **61**

Well No. **Posty-Federal 2** is located **1065** ft. from **(N)** line and **1570** ft. from **(E)** line of **8** **23 North 1 West** **NMPM**
NW/4 **8** **23 North 1 West** **NMPM**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
WILSON Wildcat **Rio Arriba** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7457** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Subject well was plugged and abandoned in the following manner:
 The Pictured Cliffs formation was covered with cement to 3050'.
 Top of the Pictured Cliffs sand was 3118', total depth 3164'.
 A cement plug was set in the 8 5/8 inch casing with 15 sacks of cement.
 Cement plug was set from 1475' to 1575'.
 Marker was erected. Location cleaned up.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **IRVING PASTERNAK d/b/a SHAR-ALAN OIL COMPANY**

Address **1402 Denver U.S. National Center**
Denver 2, Colorado

By **Richard S. Hunt**
 Title **Mgr., Lands and Exploration**
Box 1428, Durango, Colorado