## U.S.G.9.

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER OIL GAS PRORATION OFFICE |                                   | <br>          |                   |  |              |         |             | AND AUTHONATURAL (       |               | ON                      |   |
|--------------------------------------|-----------------------------------|---------------|-------------------|--|--------------|---------|-------------|--------------------------|---------------|-------------------------|---|
| OPERATOR .                           |                                   | 1 !           | FILE THE O        | RIGINAL  | AND 4 (      | COPIES  | WITH TH     | E APPROPRIAT             | TF OFFICE     |                         |   |
| Company or Operator                  |                                   |               |                   |  |              |         | 1           | Lease                    | 34 CF42.      | <del></del>             | Well No.  |
| Unit Letter                          | Section E                         | То            | ownship           |  | Range        | 5.      | ·····       | County                   |               |                         | <u>L</u>  |
| Pool                                 | <u> </u>                          |               |                   | <u>,                                      </u> |              |         | — <u> </u>  | Kind of Lease (St        | tota Fed Fee  | . 1                     |   |
|                                      | ವೆ <u>_£೨೮೪</u>                   | <u>ئي:</u> رُ |                   | ·  |              |         |             | Aind or Dealer (-        | Mie, reu, co, | ,<br>                   |   |
| If well produce<br>give loc          | ces oil or conc<br>cation of tank |               | ate               | Unit Let                                       | iter         |         | Section     | Township                 |               | Range                   |   |
| Authorized transporter of            | oil or c                          | :on de        | ensate            |  |              |         | s (give add | l<br>dress to which appr | roved copy of | this form i             | is to be sent)                                      |
|                                      |                                   |               | Is Gas Ac         | ctually (                                      | Connecte     | :d? Y   | es          | No                       |               |                         |   |
| Authorized transporter of            |                                   |               |                   | nect   |              |         | s (give add | dress to which appr      | roved copy of | this form i             | is to be sent)                                      |
| If gas is not being sold, g          | give reasons                      | and a         | ilso explain its  | present di                                     | spo si tion: |         |             |                          |               |                         |   |
| <del></del>                          |                                   |               | REASO             | N(S) FOF                                       | RFILING      | (please | e check pro | oper box)                |               |                         |   |
|                                      | Change in Tr                      | ransp         | porter (check one | e)<br>Gas                                      |              |         | ge in Owner | ership                   | RE<br>NOIL    | V 1 19<br>CON. CONST. 3 | COM.  |
| Remarks                              |                                   |               |                   |  |              |         |             |                          |               |                         |   |
|                                      |                                   |               |                   |  |              |         |             |                          |               |                         |   |
| The undersigned certifi              | ies that the                      | Rul           | es and Regula     | tions of t                                     | he Oil Co    | nservat | ion Commi   | ission have beer         | n complied w  | ith.                    | <del>4 * • • • • • • • • • • • • • • • • • • </del> |
|                                      | Executed                          | i thi         | s the             | _ <u>day of</u> _                              |              |         |             | , 19                     |               |                         |   |
| OIL C                                | ON SERVA                          | TION          | COMMISSION        | 1  |              | Ву      | Origina     | al Signed By             |               |                         |   |
| Approved by                          |                                   |               |                   |  |              |         | Н. [        | D. HALEY                 |               |                         |   |
| Original Si                          | igned E                           | mer           | ry C. Arn         | oft  |              | Title   |             |                          |               |                         |   |
| Title                                |                                   |               |                   |  |              | Compar  | ny          |                          |               |                         |   |
| S                                    | e и Д 2                           |               |                   |  |              |         |             |                          |               |                         |   |
| Supervisor Di                        | 献. # 3                            |               |                   | <del></del>                                    | <del></del>  | Addres  | is          | <u>,</u>                 |               |                         |   |
| NOV 1 196                            | 61                                |               |                   |  |              |         |             |                          |               |                         |   |

| STATE OF NEW ME           | XICO  |
|---------------------------|-------|
| OIL CONSERVATION CON      | SSIO. |
|                           |       |
| OIL CONSERVATION          | PFICE |
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| NUMBER OF COP ES RECEIVED | N     |
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| SANTA FE                  |       |
| FILE                      |       |
| U.S.G.S.                  |       |
| TAND OFFICE OIL           |       |
| TRANSPORTER GAS           |       |
| TRANSI OFFICE             | -     |
| PROXATION OFFICE          | !     |
| OPERAIOR                  |       |
|                           |       |
|                           |       |

| F.Loc. 990/N; 9 Casing S. 198 @ 297 W. Csg.Perf. 900/2  I.P. 2288 MCF/D Afte( |                          |              |     |                   | W.2   | € 700 ( | G, 23  | 35007      | <u> </u> | T<br>r<br>n  |
|---|--------------------------|--------------|-----|-------------------|-------|---------|--------|------------|----------|--------------|
| 10/3  | NITD X                   | Well Log     |     |                   | _Grav |         | lst De | J. 4 - 1 - | 3 (c     | 396          |
| Kirtland  | C-102                    | Plat         |     | <b>1</b>          | 1     | TEST    |        | DATA       |          |              |
| Fruitland   | C-103                    | Electric Log |     | Jenu.             | PC    | Q       | PW     | PD         | D        | All.         |
| Pictured Cliffs 2015  | C-104                    | C-110        |     | 10/15             | 600   | 54-     | 430    | 311        | 744      | #150         |
| Cliff House   | 15 11 13                 |              | 10  |                   |       |         |        |            |          | 177          |
| Menefee   |                          | C-122-B      |     |                   |       |         |        | -          |          |              |
| Point Lookout   | - DITR / Kema            | rks DFA      | NP  | <u> 2</u> ≠ 1,500 |       | 40.0    | 160    | 1          | 1 2 1    | <del> </del> |
| Mancos  | DATR .                   | DAC          |     |                   | A C   |         | 10.5   |            |          | ļ            |
| Tocito  | -                        |              |     |                   |       |         |        |            | - 7      |              |
| Dakota  | -                        |              |     |                   |       |         |        |            |          |              |
| Morrison  |                          |              |     |                   |       |         |        |            |          |              |
| Entrada   | -                        |              |     |                   |       |         |        |            |          |              |
|   | Former Opr. Humble O A R |              |     |                   |       |         |        |            |          |              |
|   |                          |              | 160 |                   |       |         |        |            |          |              |
|   |                          |              |     |                   |       | +       |        |            |          |              |