

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

GAS SUPPLEMENT NO. (NW) ~~XX~~ **SF-6912** DATE **9-8-67**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection **1965** Date of First Allowable Change **2-1-67**  
Purchaser **NEW ALAN OIL CO.** Pool **JOHN BLANCO-FC**  
Operator **NEW ALAN OIL CO.** Lease **JICARILLA-C 136**  
Well No. **3** Unit Letter **X** Sec. **3** Twp. **23** Rnge. **2**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor **1.00** Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability **35** Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**RECLASS. N TO NM**

ORIGINAL SIGNED

BY **FRED MARES**  
SUPERVISOR, DISTRICT

**GAS PRORATION SECTION**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		<b>1348</b>
FEBRUARY <b>1.0000</b>		<b>1772</b>	AUGUST		
MARCH		<b>1491</b>	SEPTEMBER		
APRIL		<b>1441</b>	OCTOBER		
MAY		<b>1109</b>	NOVEMBER		
JUNE		<b>1125</b>	DECEMBER		

TOTAL AMOUNT OF ~~XXXXXX~~ (Cancelled or Additional) ALLOWABLE **+1884**

PREVIOUS **Aug.** MONTH NET ALLOW. **1328** REVISED **Aug.** MONTH NET ALLOW. **3212**  
PREVIOUS **Sept.** MONTH CURRENT ALLOW. **1508** REVISED **Sept.** MONTH CURRENT ALLOW. **No change**  
EFFECTIVE IN THE **Oct.** MONTH PRORATION SCHEDULE.  
REMARKS: \_\_\_\_\_

**+ 2920**  
**+ 2933**  
**+ 8286**  
**= 8295**  
**+ 1523**  
**= 5483**

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN  
OTHERWISE

ORIGINAL SIGNED  
BY FRED WARES  
GAS PROTECTION SECTION

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