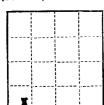
Form 9-331 a (Feb. 1951)



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office	Jimrili	In	ila
Lease No	Contract	No.	39
Unit			
Co. La	. 163112		

## SUNDRY NOTICES AND REPORTS ON WELLS

Market Market	
NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR VELI	i h
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	i l
NOTICE OF INTENTION TO ABANDON WELL	
<b>(</b>	ECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
Jiearilla Apache Tribe	Sinister was stand on small 18 10 #8
of Indians "U"	North, have mexico April 18 , 19.55
Well No. is located 31.  50/4 of 36/4 of 360. A 21- (4 Sec. and Sec. No.) (Tw.)	ft. from ${\mathbf{S} \atop \mathbf{S}}$ line and ${\mathbf{S}}$ ft. from ${\mathbf{W} \atop \mathbf{W}}$ line of sec.
wildest	(County or Subdivision) (State or Territory)
(1704)	
The elevation of the derrick floor above	e sea level is Later ft.  DETAILS OF WORK
State names of and expected depths to objective strict ing points	; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, coment, and all other important proposed work)
	OIL CON. COM.
Spudded 12-1A -inch hole at 3:	NO S M ANNO 1 14 1206 N
	DIST. 3
Beause 12-1/4-inch hole to 17-	1/2-1nd: at 435 feet.
Ann 13 joints 13-3/8-inch easi with 325 sacks 4% gel and 103 4-15-35. Circulated approxima	macks meat coment. Flug on bottom at 5:00 F.m., tely 35 sacks.
Tested easing with 9000 Car for	r 30 minutes. Test 0. A. Ho drep in pressure.
prilied pulg at 11:00 f.d., b-	16-55.
I understand that this plan of work must receive a	pproval in writing by the Geological Survey before operations may be commenced.
Company Huntin Al & Merinin	<u>Company</u>
Address 2347	
Hobbe, Hew Mexico	By Mr m Roger
	Title Wistrick Superintersient
	J. S. GOVERNMENT PRINTING OFFICE 16-8487-5