

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
Southern Union Expl. Co. of Tx.

3. ADDRESS OF OPERATOR  
1217 Main St., Dallas, Texas 75202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: Unit letter "J" 1840'FSL & 1840'FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

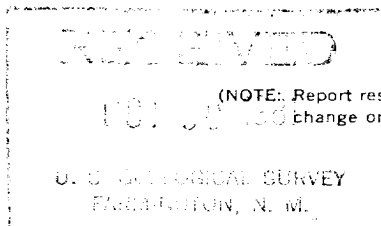
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
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☒  
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☐  
☐



5. LEASE  
NM 28733

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Yarborough Federal

9. WELL NO.  
1

10. FIELD OR WILDCAT NAME  
Wildcat Gallop

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 3, T23N, R6W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DE, ROD, AND WD)  
6778' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/15/81 Acidized old perfs. 5540' - 5585' (4SPF) with 500 gals. of 10% acetic acid.

7/27/81 Acidized new perfs. 5304' - 5440' (40 holes) with 500 gallons of 10% acetic acid.



Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Pat B. Hanell TITLE Drig. & Prod. Eng. DATE October 13, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED FOR RECORD

NOV 2 1981

FARMINGTON DISTRICT

BY San

\*See Instructions on Reverse Side

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