## District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

District II 811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

| District IV  |                           |                      |                                    |                         |            |                |                                    |        |                            | 5 Copies<br>ENDED REPORT |                        |                     |  |
|--|---------------------------|----------------------|------------------------------------|-------------------------|------------|----------------|------------------------------------|--------|----------------------------|--------------------------|------------------------|---------------------|--|
| 2040 South Pach  | ieco, Santa<br>R          | Fe, NM 8750<br>EOUES | s<br>T FOR A                       | LLOWAB                  | LE AN      | D AU           | THORI                              | ZAT    | ION TO TR                  | ANSI                     | PORT                   | ·                   |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION T   |                           |                      |                                    |                         |            |                |                                    |        |                            | ' OGRI                   | D Numb                 | er                  |  |
| RIO CHAMA PETROLEUM INC.   |                           |                      |                                    |                         |            |                | 16                                 |        |                            | 0360                     |                        |                     |  |
| P O BOX 23553<br>SANTA FE, NM 87502  |                           |                      |                                    |                         |            |                | СН (10-1                           |        |                            |                          | Reason for Filing Code |                     |  |
| API Number   |                           |                      |                                    |                         |            |                | Pool Name                          |        |                            |                          | * Pool Code            |                     |  |
| 30 - 039-  | 05163                     |                      | BLANCO P.C. SOUTH                  |                         |            |                |                                    |        | 72439                      |                          |                        |                     |  |
| ' Pr   | operty Code               |                      | Property Name                      |                         |            |                |                                    |        |                            | ١,                       |                        | ell Number          |  |
| 2 0  | 2 4 3                     | 1                    | Jicar                              | illa K 157              | '<br>      |                |                                    |        |                            | 1                        | <del></del>            |                     |  |
|  | Surface                   | Location             |                                    |                         |            |                | I 51 (1/0                          |        | Ford Course Alex           | T East/U                 | art lina               | County              |  |
| Ul or lot no.  | Section                   | Township             | Range                              | Lot.ldn                 | Feet from  | the            | North/South Lir                    |        | Ì                          | ł                        |                        |                     |  |
| G  | 4                         | 23N                  | 2W                                 |                         | 1850       | 0 North        |                                    | h      | 1850                       | Eas                      | East Rio Arriba        |                     |  |
| 11 Bottom Hole Location  |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| UL or lot no.  | JL or lot no. Section Tow |                      | Range                              | Lot Idn                 | Feet from  | n the North/So |                                    |        |                            | East/West line           |                        | County              |  |
| 12 Lse Code  | 13 Produc                 | ing Method (         | Code "Gas                          | Connection Date         | ıs C-      | 129 Perm       | it Number                          | 1      | " C-129 Effective          | Date                     | l                      | 129 Expiration Date |  |
| J  | J F                       |                      |                                    | UNKNOWN N/A             |            |                |                                    | N/A    |                            |                          | N/A                    |                     |  |
| III. Oil a   | nd Gas                    | Transpo              | rters                              |                         |            |                |                                    |        |                            |                          |                        |                     |  |
|  |                           |                      | "Transporter                       | * PO                    | a a        | 11 O/G         | POD ULSTR Location and Description |        |                            |                          |                        |                     |  |
| OGRID  |                           | T PASO               | SO NATURAL GAS COMPAN              |                         |            | ( ) 101000 G   |                                    | G      |                            |                          |                        |                     |  |
| 007057 P O BOX   |                           |                      | 1 11                               |                         |            | 13103          | .030                               |        | G-04-23N-02W               |                          |                        |                     |  |
|  | F                         | L PASO,              | TX 79                              | 978                     |            |                |                                    |        |                            |                          | <del></del>            |                     |  |
|  |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
|  |                           |                      |                                    |                         |            |                | 10.00                              |        |                            |                          |                        |                     |  |
|  |                           | <del>,</del>         | ···                                |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| ***  |                           |                      |                                    | ***                     |            |                |                                    |        |                            |                          |                        |                     |  |
|  |                           |                      |                                    |                         |            |                | ****                               |        |                            |                          |                        |                     |  |
|  |                           |                      |                                    |                         |            |                |                                    | -      |                            |                          |                        |                     |  |
|  |                           |                      | <u></u>                            |                         |            |                |                                    |        |                            |                          |                        |                     |  |
|  | iced W                    | ater                 | <del></del>                        |                         |            |                |                                    |        |                            | <del></del>              |                        | ···                 |  |
| <b>.</b>   | POD                       |                      |                                    |                         | •          | ' POD UI       | STR Locati                         | on and | Description                |                          |                        |                     |  |
| N/A  |                           |                      | N/A                                |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| V. Well Completion Date  |                           |                      |                                    |                         |            |                | 2 ррт                              |        | <sup>29</sup> Perforations |                          | » DHC, DC,MC           |                     |  |
| Spud Date  |                           | * Ready Date         | - 10                               | TD ** PBTD              |            |                | r error arrons                     |        |                            | DHC, DC,MC               |                        |                     |  |
| 31 Hole Size   |                           | 33                   | Size                               | e <sup>33</sup> Depth S |            | rt T           |                                    | × Sac  | <sup>34</sup> Sacks Cement |                          |                        |                     |  |
| Note Size  |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
|  |                           | <u></u>              |                                    |                         |            |                | ····                               |        |                            |                          | <del></del>            |                     |  |
|  |                           |                      |                                    | _                       |            |                |                                    |        |                            |                          |                        |                     |  |
|  |                           |                      |                                    |                         |            |                |                                    |        |                            | <del></del>              |                        |                     |  |
|  |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| VI. Well   | Test D                    | ata                  |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| 33 Date New Oil  |                           | 34 Gas Delivery Date |                                    | <sup>37</sup> Test Date |            |                | <sup>34</sup> Test Length          |        | " Tbg. Pressure            |                          |                        | * Csg. Pressure     |  |
| 41 Choke Size  |                           |                      | <sup>43</sup> Oil <sup>43</sup> Wa |                         | ater       |                | 4 Gas                              |        | 45 AOF                     |                          |                        | * Test Method       |  |
| 1' I hereby certi  | fy that the n             | ules of the Oi       | Conservation                       | Division have beer      | n complied |                |                                    |        |                            |                          |                        |                     |  |
| with and that th<br>knowledge and  |                           | n given above        | is true and con                    | implete to the best of  | of my      |                | OI                                 | L CC   | NSERVAT                    | ION I                    | DIVIS                  | SION                |  |
| Signature:   |                           | C. ;                 |                                    | /                       | Approv     | Approved by:   |                                    |        |                            |                          |                        |                     |  |
| Printed name:  |                           |                      |                                    |                         |            |                | Title: SUPERVISOR DISTRICT #3      |        |                            |                          |                        |                     |  |
|  | ig Cree                   | <u> </u>             |                                    | <b> </b>                |            |                |                                    |        |                            |                          |                        |                     |  |
| Title President Approval Date:   |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| Date 116 C 1 0 1333 Phone: 505-986-9723 JAN 1 4 1997   |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
| "If this is a change of operator fill in the OGRID number and name of the previous operator  LEROY G. MOSSEL  EOG (NEW MEXICO) INC. EXECUTIVE VICE PRESIDENT |                           |                      |                                    |                         |            |                |                                    |        |                            |                          |                        |                     |  |
|  | Previous                  | Operator Sig         | nsture                             |                         | 6782       |                | led Name                           |        |                            | 7                        | Title                  | Date 0 1883         |  |
| <del></del>  | <del></del>               | <del></del>          |                                    | <del></del>             |            |                |                                    |        |                            |                          |                        |                     |  |