Form 9-331 May 1963)

16.

## UNITED STATES **DEPARTM**

SUBMIT IN TRIPLICATE.

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|    |       | Form<br>Budg | approvet Bure | ed<br>a u | l.<br>No, | <b>42</b> –R | 1424 |  |
|----|-------|--------------|---------------|-----------|-----------|--------------|------|--|
| 5. | LEASE | DESI         | GNATION       | A         | ND/S      | ERIAL        | NO.  |  |
| _  | . 1   | -            | #12 F         | `         | /         |              |      |  |

| 5. LEASE | DESI | GNATION           | AND | SERIA |
|----------|------|-------------------|-----|-------|
|          |      |                   | /   |       |
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| Τ  | r  | ibal    | #158    | Z. |       |     |
|----|----|---------|---------|----|-------|-----|
| 6. | IF | INDIAN, | ALLOTTE | OR | TRIBE | NAN |

| G  | Tribal #158/  |  |
|--|---|--|
| SUNDRY NOT<br>(Do not use this form for propos<br>Use "APPLICA | Jicarilla Apache  |  |
| OIL GAS WELL X OTHER 2. NAME OF OPERATOR                       |   | S. FARM OR LEASE NAME                                    |
| AMERADA HESS CORPOR  | ATION   | J. Apache "H" Tract #1                                   |
| P.O. Box 1469, Dura  | ngo, Colorado learly and in accordance with any State requirements. | 3 10. FIELD AND POOL, OR WILDCAT South Blanco-Pictured C |
| 925' FNL and 1020'   | FEL (NE/NE)   | Sec. 5, T23N, R2W, NM Southeast Lindrith Ar              |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                      | 12. COUNTY OR PARISH 13. STATE                           |
|  | 7284' GR.   | Rio Arriba New Mex.                                      |

REPAIRING WELL TEST WATER SHUT-OFF WATER SHUT-OFF ALTERING CASING FRACTURE TREAT ABANDONMENT\* SHOOTING OR ACIDIZING ABANDON\* SHOOT OR ACIDIZE CHANGE PLANS REPAIR WELL

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

(Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Tag for fill. Pull 2-3/8" tubing and run 1-1/4" tubing.

NOTICE OF INTENTION TO:



| 18. I hereby certify that the foregoing is tray and correct SIGNED 2 3 1 | TITLE Supv. Adm. Ser.                    | рате 5-29-79   |
|--|--|--|
| (This space for Federal or State office use)                             | , i i i ii iii ii ii ii ii ii ii ii ii i | <u> خده بالنب عديدة التحد التحدد المسائد الرسوالية بال</u> |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:                              | TITLE                                    | DATE   |



\*See Instructions on Reverse Side