

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**CONTRACT No. 39**  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
**CONTINENTAL OIL COMPANY**

3. ADDRESS OF OPERATOR  
**Box 460, Hobbs, N.M. 88240**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**990' FNL & 990' FWL of Sec. 3**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**6697' DF**

7. UNIT AGREEMENT NAME  
**JICARILLA APACHE**

8. FARM OR LEASE NAME  
**AXI APACHE "C"**

9. WELL NO.  
**6**

10. FIELD AND POOL, OR WILDCAT  
**BALLARD PICTURED CLIFFS**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**SEC. 3, T23N, R5W**

12. COUNTY OR PARISH  
**RIO ARIBA**

13. STATE  
**N.M.**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) **ADD PERFS & STIMULATE** ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**PERF 2316-2328' W/2-JSPF. SET PKR. AT  $\pm$ 2290'.  
SPOT 200 GALS. 15% HCL W/ADDITIVES.  
FRAC W/13,550 GALS. FOAM, 13,500 LBS. SAND,  
3,400 GALS. WATER & 150,000 SCF N<sub>2</sub>.  
POOH W/TBG. & PKR. RUN 1 1/4" TBG. &  
SWAB WELL TO PRODUCTION.**

RECEIVED

AUG 9 1976

U.S. GEOLOGICAL SURVEY  
DALLAS, TEX.

18. I hereby certify that the foregoing is true and correct.

SIGNED

**Wm. A. Butterfield**

TITLE

**ADMIN. SUPERV.**

DATE

**8-5-76**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**Okal**

\*See Instructions on Reverse Side

1100 S. D. ... (M) 910 ... REA E. E.