

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

EOG (New Mexico) Inc.

3. Address and Telephone No.

621 17th St #1800, Denver, CO 80293 (303) 293-9999

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FSL & 990' FWL
SWSW Sec. 14-T23N-R2W

5. Lease Designation and Serial No.

CA-160

6. If Indian, Allottee or Tribe Name

Jicarilla

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Jicarilla G160 #3-X

9. API Well No.

30-039-08640

10. Field and Pool, or Exploratory Area

S. Blanco Pictured Cliffs

11. County or Parish, State

Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☒ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installed 30 HP, 2 stage wellhead compressor 1/9/94.
AOF @ 50 PSI - 230 M

RECEIVED
NOV 1 8 1994

OFFICE OF THE
DIRECTOR

xc: Melon Schott
NMOC

14. I hereby certify that the foregoing is true and correct

Signed Cornie Smith

Title Sr. Engineering Technician

Date 1/11/94

(This space for Federal or State office use)

Approved by Robert Kent
Conditions of approval, if any:

for Chief, Lands and Mineral Resources
Title _____

Date NOV 14 1994