(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

PERMIT NO. .

APPROVED BY __

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

UNITED STATES DEPARTMENT OF THE INTERIOR

	Budget	Bureau	No.	42-R1425
	Ou/	_		
<i>3</i> 0	-03/	- 20	004	18
5. LEA	SE DESIG	NATION	AND S	ERIAL NO.

	NM 080273						
APPLICATION	6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
	None						
1a. TYPE OF WORK DRI	7. UNIT AGREEMENT NAME						
b. TYPE OF WELL		DEEPEN	PLUG BA		None		
OIL GA	S OTHER		SINGLE MULTIP	LE	8. FARM OR LEASE NA	ME	
2. NAME OF OPERATOR	Hanson-Federal						
Ву	9. WELL NO.						
3. ADDRESS OF OPERATOR	# 1						
	10. FIELD AND POOL, O	B WILDCAT					
7520 Drexel	Lybrook						
At surface					11. SEC., T., R., M., OB BLK.		
	and 700' F/WL				AND SURVEY OR AREA Section Three		
At proposed prod. zon					23 North,		
Some as surf	ND DIRECTION FROM NEAL	EST TOWN OR POST OF	FICE		12. COUNTY OR PARISH		
			eld, New Mexico		Rio Arriba	New Mexico	
15. DISTANCE FROM PROPO			NO. OF ACRES IN LEASE	l 17. NO.	OF ACRES ASSIGNED	1	
LOCATION TO NEAREST PROPERTY OR LEASE L	•	l		TO T	HIS WELL		
(Also to nearest drlg	unit line, if any)	00 feet	· · · · · · · · · · · · · · · · · · ·		Forty 20. ROTARY OR CABLE TOOLS		
18. DISTANCE FROM PROP	osed location* rilling, completed, Dur s lease, ft.	n-Federal h	PROPOSED DEPTH 6000 feet	Rotery		* * * ;	
OR ALLED TON, ON THE	240	O feet	0000 1886	<u> </u>			
21. ELEVATIONS (Show whe					July 15		
7020 Groun	id ,				July 10	, 1307	
23.	P	ROPOSED CASING A	ND CEMENTING PROGR.	AM :			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	1	QUANTITY OF CEME	NT .	
10 3/4"	8 5/8"	32'lb.	200 feet		40 sks. reg	ular	
7 7/8"	4.5	9.5 lb.	T.D.		150 sks. reg	ular	
				1 . ;			
					***	9	
Plan to drill trunning log. Witrestment in th	.11 then cement	and complete	4.5 inch casing by selective per	RE	CEIVED		
zone. If proposal is to preventer program, if an	drill or deepen directions	proposal is to deepen o	7 1967 CON. COM. DIST. 3 or plug back, give data on plus on subsurface locations a	F시다. present pro	EOLOGICAL SURVEY MINGTON, N. And ductive zone and proposed and true vertical dept	ed new productive	
24.	n 0/6		Colo ouman Demo	. A41 T	ndustries Jul	v 5 1967	

TITLE

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-102 Supersedes C+128

WELL LOCATION AND ACREAGE DEDICATION PLAT Effective 1-1-65 All distances must be from the outer boundaries of the Section Well No. Operato Managa-Federal Byron Oil Industries Section Township Range County Unit Letter 23 North 7 West Rio Arriba Actual Footage Location of Well: 700 1650 South West feet from the line and feet from the line Ground Level Elev. Dedicated Acreage: **Producing Formation** Gallup 7020 Lybrook Acres 37.41 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). One lease only. 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? Mot applicable. If answer is "yes," type of consolidation _ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization. forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the JUL 17 1967 THE CON. COM Position DIST. 3 Compony Erron Cil Industries July 5, 1967 Section 3 I hereby certify that the well location notes of actual surveys made by me or r my supervision, and that the same is true and carrect to the best of my Date S Auge 30, 1967 Registered Professional Engineer

660

1320 1650

1980 2310

2000

1500

1000

500

Certificate No.

308i