

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <b>CONTRACT No. 78</b>
2. NAME OF OPERATOR <b>CONTINENTAL OIL COMPANY</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME <b>JICARILLA APACHE</b>
3. ADDRESS OF OPERATOR <b>Box 460, HOBBS, N.M. 88240</b>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <b>1190' FNL &amp; 1190' FWL OF SEC. 13</b>		8. FARM OR LEASE NAME <b>AXI APACHE "F"</b>
14. PERMIT NO.		9. WELL NO. <b>6</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>6761' GR</b>		10. FIELD AND POOL, OR WILDCAT <b>AXI APACHE - BALLARD PICTURED CLIFFS</b>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>SEC. 13, T-23N, R-5W</b>
		12. COUNTY OR PARISH <b>RIO ARriba</b>
		13. STATE <b>N.M.</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Spudded 12 3/4" hole on 11-29-74 & drilled to 229'.  
Set 8 5/8" csq @ 215' & cemented w/ 200 sks Class  
"B" cmt. Cmt. circ. to sfc. WOC 18 hrs. & cont'd.  
drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED

*[Signature]*

TITLE

**SR. ANALYST**

DATE

**12-2-74**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side

USGS-5(Durango), Exxon, File