

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR
ODESSA NATURAL CORPORATION Attn: J. Strojek

3. ADDRESS OF OPERATOR
P.O. Box 3908, Odessa, Texas 79760

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1777'FSL, 980'FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON* ☐	☐	☐
(other) See Below		

5. LEASE
Contract No. 412

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Chacon Jicarilla "D"

9. WELL NO.

10. FIELD OR WILDCAT NAME
Chacon Dakota Associated Pool

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
SEC. 16 T23N-R3W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
N.M.

14. API NO.
30-039-21146

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7378'GL, 7390'KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Change Acreage Dedication

From: E/2, 320 Acres, Section 16-T23N-R3W

TO: SE/4, 160 Acres, Section 16-T23N-R3W

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct
FOR: ODESSA NATURAL CORPORATION
SIGNED: Ewell N. Walsh, President, Walsh Engr. & Prod. Corp. DATE 5/20/80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

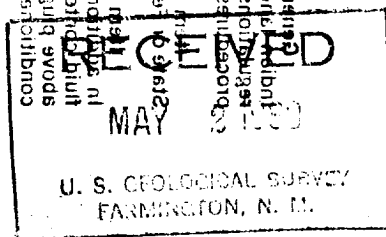
JUN 5 1980

*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY _____

NMOCC'



WILMINGTON OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form O-1
Superior
Effective 1/1/75

All distances must be from the outer boundaries of the Section.

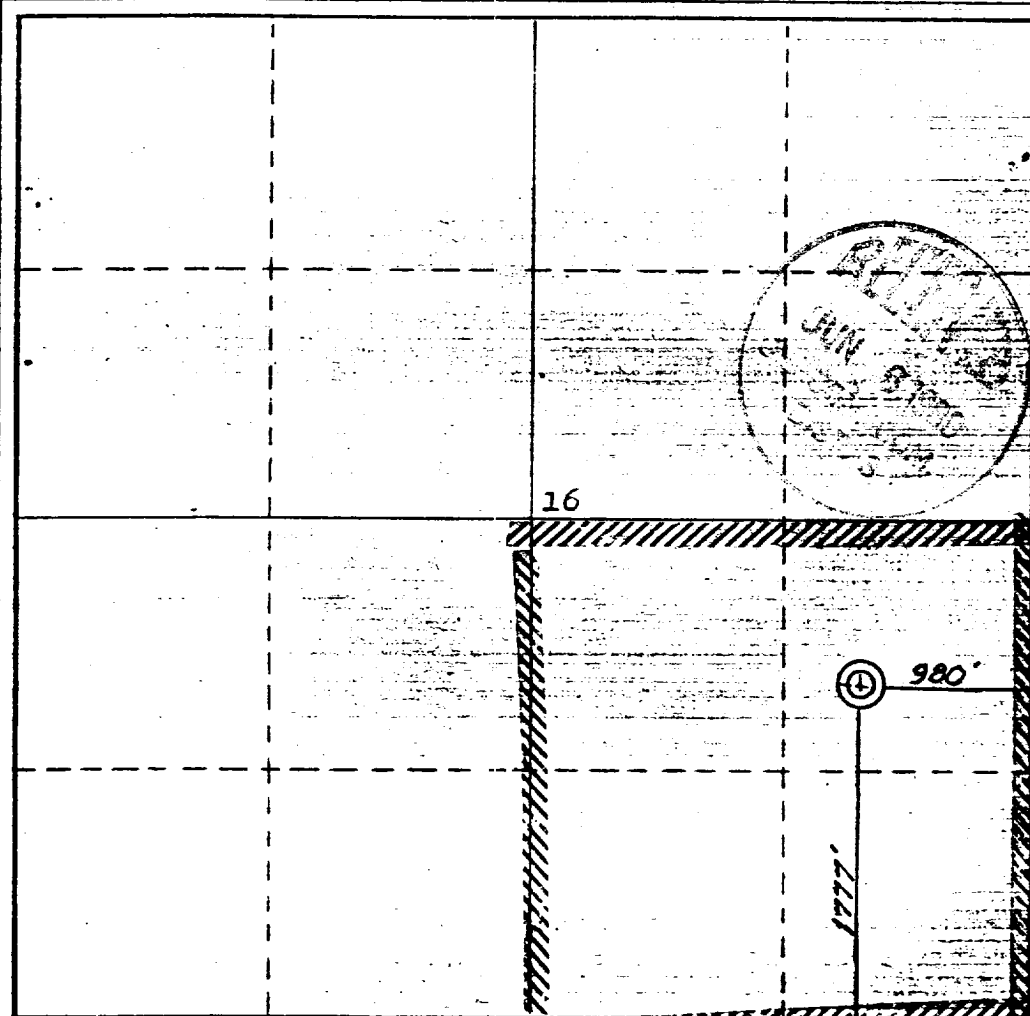
ODESSA NATURAL CORPORATION			CHACON JICARILLA		Well No. 2
Section	County	Range	Meridian	Township	
I	16	23 NORTH	3 WEST	RIO ARriba	
Actual Footage Location of Well:					
1777	feet from the	SOUTH	line and	980	feet from the EAST
Ground Level Elev. 7378	Producing Formation Dakota		Pool Chacon Dakota Associated Pool		Dedicated Acreage 160

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes" type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

FOR: ODESSA NATURAL CORP.
ORIGINAL SIGNED BY

Name Ewell N. Walsh
Ewell N. Walsh, P.E.

Position President

Company Walsh Engr. & Prod. Corp.

Date 4/30/80

I hereby certify that the information shown on this plat was plotted from the notes of the survey by _____ under my supervision. The work is true and correct to the best of my knowledge and belief.



Date Surveyed 14 August 1975

Registered Professional Engineer and/or Land Surveyor
James P. Leese

Certificate No. 1463

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600 6930 7260 7590 7920 8250 8580 8910 9240 9570 9900