Form approved, Budget Bureau No. 42 R1425.

Other Instructions on

	UNI DEPARTMEN	TOF THE!		rever a	side)		
		GICAL SURV			4.461	5. LEASE DESIGNATION AND SERIAL NO.	
APPLICATIO		~ - 	API.	30.039		Contract No. 413	
Ta, TYPE OF WORK	N FOR PERMIT	IO DAILL,	JEEPEN, C	JK PLUG	BACK	Jicarilla	
	RILL xx	DEEPEN [PLUG BA	.ck 📋	7. UNIT AGREEMENT NAME	
or XX	GAS WELL OTHER		SINGLE ZONE	MULTI ZONE	PLE [S. FARM OR LEASE NAME	
2. NAME OF OPERATOR	WELL CLI OTHER		Chacon Jicarilla Apache				
Dave M. Tho			9. WELL NO.				
3. Address of Operator	R 2026, Farmington,	Nou Movie	97/01			D-2	
4. LOCATION OF WELL (Report location clearly and	Undesignated D. L.					
At surface 790	FNL, 990' FWL		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA				
At proposed prod. 20	^{one} same					Sec. 14, T23N, R3W	
4. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POS	C OFFICE*		· · · · · · · · · · · · · · · · · · ·	12. COUNTY OR PARISH 13. STATE	
	rth of Cuba, Nev			•		Rio Arriba N.M.	
5. DISTANCE FROM PRO LUCATION TO NEARE	sr 990'		16. NO. OF ACRES IN LEASE 17. NO.			DF ACRES ASSIGNED HIS WELL	
	dg. unit line, if any)		1920			40	
 DISTANCE FROM PEC TO NEAREST WELL, OR APPLIED FOR, ON T 	DRILLING, COMPLETED,	300 '				Rotary	
	hether DF, RT, GR, etc.)	<u> </u>			<u> </u>	22. APPROX. DATE WORK WILL START*	
7256'	GR.					3-01-76	
3.	I	PROPOSED CASIN	G AND CEMEI	NTING PROGR	AM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	OT SET	TING DEPTH		QUANTITY OF CEMENT	
12 1/4	8_5/8"	24.0		00'		sacks - circulated to surfac	
7 7/8	4 1/2"	10.5-11.6	· <u>T</u>	D	600 -	- 150	
will be run first stage stage cemen	to total depth The Pictured ting. Productiv For Proposed Program: If p drill or deepen directiona	and cement Cliffs form e formation	circulate nation wil s will be	d above to the coverage of the	he Gall red wit ed and FED 1	attempted, casing up formation on the h cement on second sand water fractured.	
4	GINAL SIGNED BY						
	/E.M. THOMAS, JR.	TITI	.E			DATE 2-10-76	
(This space for Fed	eral or State office use)				-i		
PERMIT NO.			APPROVAI	DATE			
APPROVED BY			_				
CONDITIONS OF APPRO	VAL, IF ANY:	TITI	.KS			DATE	
	Okal	}	J.				
		7					

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-2-65

ator	······································	All distanc	es must be from	the outer boundaries	s of the Section	on.	•
			1 -	ease			Well No.
DAVE M. Letter	THOMAS Section	JR.	<u> </u>	CHACON JIC	CARTULA	APACHED	Well 140.
D		Township		Range	County	ALACHE	2
al Footage Loca	14	23 NO	RTH	3 WEST	RI	O ARRIBA	
790						- INGLEDIA	
nd Level Elev.	feet from the No		line and 9	90	feet from the	Vest	••
7256	Producing F	ormation	Por	ol	The state of the s		line
	Dal	cota		Undesigna	ted Dal		dated Acreager
Outline the	acreage dedic	ated to the s	ubiect well	by colored pensi	1 1 1	e marks on the pl	
			•	-, rotoroa poner	. Or nachur	e marks on the pl	at below.
If more tha	m one lease is	dedicated to	the well, or	utline each and i	dentify the	ownership there	<i>.</i>
interest and	i royalty).				doutiny the	ownership there	of (both as to wo
TC .3		,		4			
If more than	one lease of	different owne	rship is dedi	cated to the well	l. have the	interests of all	
dated by co	mmunitization,	unitization, fo	rce-pooling.	etc?	-, the	interests of all	owners been con
							
Yes [NoIf a	nswer is "yes	;" type of co	nsolidation			
If angues :							
this form :	no, list the	owners and to	act descripti:	ons which have	actually be	en consolidated.	(IIsa rayana -
Na all	necessary.)						(Ose teverse ale
forced 1'	Will be assign	ed to the well	until all inte	rests have been	consolidat	ted (by communit	
rorcea-poolir	g, or otherwise	or until a non	-standard uni	it, eliminating sy	ich interest	ted (by communit ts, has been appr	ization, unitizat
sion.				9		o, has been appe	oved by the Come
	1 .					Т	
!;	. 1			1		CER	TIFICATION
13	3			i			*
				1	1	I hereby certify	that the information
			• •	1	ļ		true and complete to
990 0				i	- 1	ORIGINATIVATION	
						DAVE M. THOM	
	· •	}		#PFII A			10, siq
	- +	+ _		OHHHUS	<i></i>	Nome	
			/		.) \	Dave M. Th	omas, Jr.
	1		<i>I</i> .			Position	
	1		_	FEB 17 1976			
			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, İ.,		Company	
•	1		100	L print com	/ 11	Dave M. Th	omas, Jr.
	j		**				
		14			1 1	2-10-76	× (**)
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						James Certificate No.	P. Leese

