Form 9-331 (May 1963)		UNITED STAT		SUBMIT IN TRIPLICATE.	Form approv	
	DEPARTMENT OF THE INTERIOR (Other instructions on re-				Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.	
	Jic. Cont. #361					
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)					6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jic. Apache	
OIL GAS WELL WELL	OTHER	Plug and Aba	andon		7. UNIT AGREEMENT N.	
2. NAME OF OPERATOR	8. FARM OR LEASE NAME					
Amerada Hess Corporation 3. ADDRESS OF OPERATOR					Jic.Apache "J"	
Box 2040 - Tulsa, Oklahoma 74102					9. WELL NO.	
4. LOCATION OF WELL	10. FIELD AND POOL, OR WILDCAT					
See also space 17 b At surface	Picture Cliff					
800' FSL - 1650' FEL					11. SEC., T., R., M., OR BLK. AND	
					Sec. 4, T23N, R4W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)			R, etc.)	12. COUNTY OR PARISH	
Oral_	71.70 ' € R				Rio Arriba	New Mexic
16.	Check Ap	propriate Box To I	ndicate Natur	e of Notice, Report, or C	Other Data	
	NOTICE OF INTENT		1		ENT REPORT OF:	•
TEST WATER SHUT	-OFF F	ULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING	DU BOTT
FRACTURE TREAT		ULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING C	(-
SHOOT OR ACIDIZE	A	BANDON*		SHOOTING OR ACIDIZING	ABANDONME	<u></u>
REPAIR WELL	c	HANGE PLANS		(Other)		
(Other)				(Note: Report results Completion or Recompl	of multiple completion etion Report and Log fo	on Well
17. DESCRIBE PROPOSED proposed work. nent to this work.		ATIONS (Clearly state nally drilled, give subs	all pertinent deta surface locations	uls, and give pertinent dates, and measured and true vertica	including agtimated det	
Ref. Sundr	y notice of	5/30/77"	•			
8-3/4" bit cmt. to sh 5:00 PM 5/	and tagged oe and test 26/77 and c	top of cemen ed to 1000#.	t at 3330' drilled s ling;unti	s and tested blind Drilled cmt. pl hoe and began dril 1 2965' TD was rea	lug and test to lling below 9-5	o 1000#.Drl 5/8" OD Csg
set 78 sx.	plug from	2965 '- 2700',	88 sx. plu	ples. LD DP & DC g from 2630-2330, C" Cement and 9.2	30 sx. plug fr	emt. plug w

FINAL REPORT: WELL PLUGGED AND ABANDONED PER AGREEMENT WITH PHIL McGRAPH U.S.G.S. FARMINGTON 6:45 PM 5/30/77. DATE 6/7/77 Admin. Assist. Drag. Svcs. (This space for Federal or State of the man) APPROVED BY TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE _