

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR

EPX Company

3. ADDRESS OF OPERATOR

P.O. Box 4289 Farmington, NM 87499-4289

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1700' FNL, 790' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE

Jicarilla Jt. Vt.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Jt. Vt. PC

9. WELL NO.

107

10. FIELD OR WILDCAT NAME

Ballard PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 3, T-23-N, R-3-W, NMPM

12. COUNTY OR PARISH

13. STATE

Rio Arriba

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

1783' GL, 7194' DF, 1795' KB

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

001071983

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

FINAL REPORT

Surface rehabilitation and reseeding have been completed.  
Location is ready for inspection.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. B. Brown TITLE Prod. Engineer DATE October 25, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 02 1983

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY W. B. Brown

NM0000