## **UNITED STATES**

SUBMIT IN DUPLICATE\* (See other in-structions on Form approved. Budget Bureau No. 42-R355.5.

| OINLE      |      | )   W   r |          |
|------------|------|-----------|----------|
| DEPARTMENT | OF   | THE       | INTERIOR |
| GEOLOG     | ICAL | . SUR     | √EY      |

|                             | יייי           |                 | OLOGICA            |          |           |               | , ı v            | reve         | rse sid          | · · ·              |             | TION AND SERIAL NO.            |
|-----------------------------|----------------|-----------------|--------------------|----------|-----------|---------------|------------------|--------------|------------------|--------------------|-------------|--------------------------------|
|                             |                | GE              | JEOGICA            | L 50     | RVEI      |               |                  |              |                  | Contra             |             |                                |
| WELL CON                    | MPLETIO        | N O             | R RECOM            | APLET    | ION R     | REPORT        | A                | ND LO        | G *              |                    | ·           | OTTEE OR TRIBE NAME            |
| 1a. TYPE OF WELI            | L:             | OII,            | GAS X              |          |           | · · · · · · · |                  |              |                  | - Jicari           |             | Apache                         |
| b. TYPE OF COMP             |                | WELL L          | → WELL 🗠           | ם נ      | RY L      | Other         |                  |              |                  | -   1. UNII AU     | na maan     | I Mania                        |
| NEW [7]                     | WORK           | DEEP-           | PLUG               | DIF      | · 🗆       | 0.1           |                  |              |                  | S. FARM OR         | LEASE       | NAME                           |
| WELL LA  2. NAME OF OPERATO |                | EN L            | BACK L             | res      | VR. 📖     | Other         |                  |              |                  |                    |             |                                |
|                             |                |                 |                    |          |           |               |                  |              |                  | Apache             | 9 Hl        | .lls                           |
| Jack A. C                   | COTE           |                 |                    |          |           |               |                  |              |                  |                    |             |                                |
|                             |                | <del></del>     |                    | 37       |           | 0.77          | 407              |              |                  | 6                  | ND POO      | L, OR WILDCAT                  |
| P. O. BOX                   | I (Report loc  | rarm            | ington,            | New      | riexi     | CO 8 /        | 401              | enta)*       |                  | - Balla            |             |                                |
|                             |                |                 |                    |          |           |               |                  | •            |                  |                    |             | OR BLOCK AND SURVEY            |
|                             | •              |                 | /W Sec.            | 1/-:     | 1.2311-   | R3W           |                  |              |                  | OR ARE             | A           |                                |
| At top prod. into           | erval reported | below           | Samo               |          |           |               |                  |              |                  |                    |             |                                |
| At total depth              |                |                 | Same               |          |           |               |                  |              |                  | Sec .              | 17-π        | 23N-R3W                        |
|                             | Same           |                 |                    | 14. PE   | RMIT NO.  |               | DAT              | TE ISSUED    |                  | 12. COUNTY         | OR          | 13. STATE                      |
|                             | Dame           |                 |                    | 1        |           |               |                  |              |                  | Rio A              |             | a N. M.                        |
| 5. DATE SPUDDED             | 16. DATE T.    | D. REACE        | HED   17. DATE     | COMPL.   | (Ready to | prod.)        | 18. E            | LEVATIONS    | (DF, RE          | B, RT, GR, ETC.) * |             | ELEV. CASINGHEAD               |
| 2-21 <b>-</b> 79            | 2-23           | <del>-</del> 79 | 4-                 | 28-79    | 9         |               |                  | 7353         | Gr               |                    |             | 7357                           |
| 20. TOTAL DEPTH, MD         | A TVD   21.    | PLUG, BA        | CK T.D., MD & 7    | rvo   22 | , IF MUL  | TIPLE COM     | PL.,             | 23. IN       | TERVAL           | S ROTARY TO        | OLS         | CABLE TOOLS                    |
| 3233                        |                | 3               | 192                |          | HOW M     | ANY*          |                  | DR           | ILLED            | " All              |             |                                |
| 24. PRODUCING INTER         | VAL(S), OF T   | нів сом         | PLETION—TOP,       | BOTTOM,  | NAME (M   | ID AND TV     | D)*              |              |                  |                    | 2           | 5. WAS DIRECTIONAL SURVEY MADE |
| 2124 2120                   | , m            |                 | 01:00              |          |           |               |                  |              |                  |                    |             |                                |
| 3124-3138                   | Pictu          | rea             | CLLIES             |          |           |               |                  |              |                  |                    | ļ           | Yes                            |
| 6. TYPE ELECTRIC A          | ND OTHER LO    | GS RUN          |                    |          |           |               |                  |              |                  |                    | 27. V       | WAS WELL CORED                 |
| ES-Induct                   | cion and       | d GR            | -Densit            | У        |           |               |                  |              |                  |                    |             | No                             |
| 28.                         |                |                 | CASI               | NG RECO  | )RD (Rep  | ort all stri  | ngs se           | t in well)   |                  |                    |             |                                |
| CASING SIZE                 | WEIGHT,        | LB./FT.         | DEPTH SET          | r (MD)   | но        | LE SIZE       |                  | CI           | MENT             | NG RECORD          |             | AMOUNT PULLED                  |
| 8 5/8                       | 24.            | 0               | 12                 | 9'       | 12        | 1/4           | _                | 100          | sa               | cks                |             | None                           |
| 4 1/2                       | 9.             | 5               | 323                | 2        | 7         | 7/8           |                  | 200          | sag              | cks                |             | None                           |
|                             |                |                 |                    |          |           |               |                  |              |                  |                    |             |                                |
|                             |                |                 |                    |          |           |               |                  |              |                  |                    |             |                                |
| 29.                         |                | LIN             | ER RECORD          |          |           |               |                  | 30.          |                  | TUBING REC         | CORD        |                                |
| SIZE                        | TOP (MD)       | ВО              | TTOM (MD)          | SACES C  | EMENT*    | SCREEN        | (MD)             | SIZE         |                  | DEPTH SET (        | MD)         | PACKER SET (MD)                |
|                             |                |                 |                    |          |           |               |                  | 11,          | <u>/4</u>        | 3110               |             | No                             |
|                             |                |                 |                    |          |           |               |                  |              | . <del>.</del> . | <u> </u>           |             |                                |
| 31. PERFORATION REC         | ORD (Interval  | i, size a       | nd <b>nu</b> mber) |          |           | 32.           |                  | ACID, SHO    | T. FR            | ACTURE, CEME       | IPS TV      | JEEZE, ETC.                    |
|                             |                |                 |                    |          | •         | 1             |                  | VAL (MD)     | _                | AMOUNT AND KI      |             | MATERIAL USED                  |
|                             |                | _               |                    |          |           | 3124          | <del>-</del> 31  | .38          |                  | 0,000 lbs          |             | and,                           |
| 3124-3138                   | 3; 28 h        | oles            |                    |          |           |               |                  |              | 4                | 0,000 ga           | Ls.         | H <sub>2</sub> 0               |
|                             |                |                 |                    |          |           |               |                  |              | -                |                    |             |                                |
|                             |                |                 |                    |          |           |               |                  | <del>,</del> |                  |                    |             |                                |
| 33.*<br>DATE FIRST PRODUCT  | ION   D        | PODIIOMI        | ON METHOD (F       | losoina  |           | OUCTION       | 20 000           | d tune nt ne | (m a )           | l water.           | I. STATI    | s (Producing or                |
| ALE FIRST TRODUCT           |                | MODECLI         | OI MEINOD (I       | ·····, , | v,,v, p   |               |                  |              |                  | sh                 | ut-in)      |                                |
| ATE OF TEST                 | HOURS TEST     | CIED (          | CHOKE SIZE         | PROD'    | N. FOR    | OIL—BB        | T.,              | ABus         | CF2:             | WATER-BI           | ut-         | GAS-OIL BATIO                  |
| 4-29-79                     | 3              |                 |                    |          | PERIOD    |               | -                |              |                  | Page 1             |             |                                |
| LOW. TUBING PRESS.          | CASING PRE     | SSURE           | 3/4                | OIL-     | BBL.      | GAS           | M                | N Z G G G    | WAT              | BRESTER OF         | i<br>om_l ( | BRAVESY-4RE (CORR.)            |
|                             | 780            |                 | 24-HOUR RATE       |          |           | 1             | 185              | A Bearing &  | 35.34            |                    | <u> </u>    | V E IN                         |
| 34. DISPOSITION OF G        |                | for fue         | l, vented, etc.)   |          |           |               | <del>- 4</del> 2 | VAAA         | <del>'31</del>   |                    | ESSED 1     | BY (L)                         |
| Vented                      |                | •               |                    |          |           |               | - 1              | MHI          | - AN I           | COM TIME           | a 10        | <b>776</b> 1e                  |
| 35. LIST OF ATTACH          | MENTS          |                 |                    |          |           |               |                  | OIL C        | سىلالل<br>ت      | COM MAK            | -#:IX       | 749                            |
|                             |                |                 |                    |          |           |               | •                |              | יי כונ           |                    |             |                                |
| 36. I hereby certify        | that the fore  | going           | nd attached in     | formatio | n is comp | lete and c    | orrect           | as determi   | ned fr           | o Land a Canada    | record      | SUKVEY                         |
|                             | 11             | 1               | 11 Mail            | 1        |           |               |                  | ator         |                  | טאוולאונים         | N, CO       | 1 <b>0.</b><br>May 1, 1979     |
| SIGNED                      | NIC            | THE             | real               | TI       | TLE       |               | PET              | 401          |                  | DA7                | re          | idy 1, 1979                    |
|                             |                |                 |                    |          |           |               |                  |              |                  |                    |             |                                |

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any litem 33: Submit a separate completion report on this form for each interval to be separately produced.

| 37. SUMMARY OF POROUS ZONES:  8HOW ALL IMPORTANT ZONES OF DEFTH INTERVAL TESTED, CUSH | ROUS ZONES: ORTANT ZONES OF F | OROSITY AND CONTELL USED, TIME TOOL C | MARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES | 38. GEOLOGIC MARKERS |                       |
|---|-------------------------------|---------------------------------------|--|----------------------|-----------------------|
| FORMATION   | TOP                           | воттом                                | DESCRIPTION, CONTENTS, ETC.  | NAME                 | TOP                   |
|   |                               |                                       |  | MEAS. DEPTH          | EPTH TBUE VEST. DEPTH |
| io Alamo  | 2655                          | 2820                                  | Sand   |                      |                       |
| ᡤ   | 2820                          | 2960                                  | Shale  | -                    |                       |
| ruitland  | 96                            | 3050                                  | Shale and Coal   |                      |                       |
| ictured Cliffs  | 30                            | 3140                                  | Sand and Shale   |                      |                       |
|   | 3140                          | TD                                    | Shale  |                      |                       |
|   |                               |                                       |  |                      |                       |
|   |                               |                                       |  |                      |                       |