District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco **Santa Fe, NM 87505**

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV 2040 South Pacheco | o. Santa Fe. N | M 87505 | | | | | | | / | | ☐ AN | ENDED REPORT | |
|--|--|--|--------------------------|------------------|---------------------------------------|--------------------------------|----------------|----------------------------|---|---------------------------|---------------------------|--------------|--|
| I. | | | Γ FOR A | LLOWAF | BLE A | ND A | UTHO | RIZAT | TON TO | TRA | VSDUI |) T | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT Operator name and Address | | | | | | | | | | ² OGRID Number | | | |
| RIO CHAMA PETROLEUM, INC. | | | | | | | | | | | | | |
| PO BOX 235 | | | | | | 160560 Reason for Filing Code | | | | | | | |
| SANTA FE, | | | | | | CHCO-5/1/99 | | | | | | | |
| 4 A | | ⁵ Pool Na | me | | · - | ⁶ Pool Code | | | | | | | |
| | 0-039-22 | 152 | W LINDRITH GALLUP DAKOTA | | | | | | | 39189 | | | |
| | perty Code | ~ / / · / A | 8 Property Name | | | | | | | 9 Well Number | | | |
| | 2195 ₹ → | 2/62/ | JIC JOINT VENTURE KD | | | | | KD | 7 | | | | |
| ш. | Surface | Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | | Feet from the North/South L | | | Feet from th | ie Ea | st/West lin | e County | |
| A 11 | 04 D 11 | 23N | 03W | <u> </u> | 8 | 50 | <u> </u> | N | 790 | | <u>E</u> | RA | |
| Bottom Hole Location | | | | | | | | | | | | | |
| | Section | Township | Range | Lot. Idn | Feet fro | t from the North/S | | outh Line | Feet from th | ie Ea | ist/West lin | ne County | |
| ¹² Lse Code J | de 13 Producing Method Code 14 Gas Connection Date | | | 15 C | 15 C-129 Permit Number | | | C-129 Effec | ctive Date | 17 (| C-129 Expiration Date | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter OGRID | | 19 Tra | nsporter Name | | | 20 POD 21 O/O | | | 22 POD ULSTR Location | | | | |
| 110 2 | | | Industries | | | · · · · · · | | 0 | and Description | | | | |
| UAPI . | | | tham (1162 | | | | | | | | | | |
| 151618 EI PAGO | | | Field Services | | | G | | | 10) [<u>E</u> | OECEIVED | | | |
| | | | | | |) | | | | | | | |
| | | • | | | | | | | | MAY | - 4 199 | 9 \iint | |
| | | | | | | | | | OIL CON. DIV. | | | | |
| | | | | | | | DIST. 3 | | | | | | |
| IV. Produced Water | | | | | | | | | | | | | |
| POD 24 POD ULSTR Location and Description | | | | | | | | | | | | | |
| V. Well Co | | | | | | | | | | | | | |
| ²⁵ Spud Date ²⁶ Re | | | y Date | `D | ²⁸ PBTD | | | ²⁹ Perforations | | 3 | ³⁰ DHC, DC, MC | | |
| ³¹ Ho | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | | 34 Sacks | Cement | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | - | | | | ···· | | | |
| VI. Well Test Data | | | | | | | | | | | | | |
| 35 Date New Oil 36 Gas Deliver | | | ry Date 37 Test Date | | | 38 Test Length | | | ³⁹ Tbg. Pressure ⁴⁰ Csg. Pressure | | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 4 | 44 Gas | | ⁴⁵ AOF | | 46 | Test Method | |
| 47 I hereby certify | that the rule | s of the Oil C | onservation I | Division hove bo | en T | | | | | | | 1 | |
| complied with and the best of my kno | 0 | OIL CONSERVATION DIVISION Approved by: | | | | | | | | | | | |
| signature: | | | | | | | | | | | | | |
| J. CRAIG CREEL Title: | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| President | | | | | | Approval Date: | | | | | | | |
| Date: 4/36/99 Phone: 986-9723 47 If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | |
| ENERGEN RESOURCES CORP. #162928 | | | | | | | | | | | | | |
| lichon | | Occorator of | | - Licias | 20 (| | ed Name RAU | D. | STRICT A | / | Title <i>PAA)</i> | 4-26-99 | |